Form 9-331 Oec. 1973 5 MMS, Fmn 1 So Un Expl	1 File Form Approved. Budget Bureau No. 42-R1424
UNITED J.ATES	5. LEASE
DEPARTMENT OF THE INTERIOR	NM 25425
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different	7. UNIT AGREEMENT NAME
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)	8. FARM OR LEASE NAME
1. oil gas well other	Grand Gulch
2. NAME OF OPERATOR	9. WELL NO. 2
DUGAN PRODUCTION CORP.	10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR P O Box 208, Farmington, NM 87401	Basin Dakota
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	11. SEC., T., R., M., OR BLK. AND SURVEY OR
below.)	Sec 6 T24N R7W
AT SURFACE: 790' FNL - 790' FWL	12. COUNTY OR PARISH 13. STATE
AT TOP PROD. INTERVAL: AT TOTAL DEPTH:	Rio Arriba NM
	14. API NO.
 CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 	
REFORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	7165' GL 7177' RKB.
TEST WATER SHUT-OFF	
FRACTURE TREAT	
SHOOT OR ACIDIZE	
REPAIR WELL	(NOTE: Report results of multiple completion or zone
PULL OR ALTER CASING	change on Form 9-330.)
MULTIPLE COMPLETE CHANGE ZONES MULTIPLE COMPLETE White the complete co	
ABANDON*	
(other) Amended Plat	
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is di measured and true vertical depths for all markers and zones pertinent Enclosed per your request is an am dedicated acreage as 344 26 acres.	rectionally drilled, give subsurface locations and t to this work.)*
NWU 3-1019	
N341.14	
JUL 1 OIL CON	
	1 SA04
	130.1.
الله الله الله الله الله الله الله الله	COM
/ 3, 00/	3 / // 19 19 19 19 19 19 19 19 19 19 19 19 19
101 OIL OIL	
Subsurface Safety Valve: Manu. and Type	Set @ Ft.
18. I hereby certify that the foregoing is true and correct	
SIGNED STYLL MOTHER LANDMAN	DATE6-30-82
Jerry McHugh // (This space for Federal or State offic	
,	
APPROVED BY	ACCEPIED FOR RECORD
	•
NMOCC	JUN 3 n 1982
•	0014 0 (4.1202

*See Instructions on Reverse Side

1

OIL CONSERVATION DIVISION

SANTA FE, NEW MEXICO 87501 All distances must be from the outer boundaries of the Section. Form C-102 Revised 10-1-78

STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT P. O. BOX 2088

			All distar		7,10					Well Ho.	
perator Corporation					0.50	ılch	`		2		
Dugan Production Corporation Discrete Section Township				Range County							
Inii Leiler D	3661	6	24 Noi	rth	7	West	Rio	o Arriba			
ctual Footage Location of Well:											
790			North .	line and	790	Irel	from the	West		line	
Ground Level Elev.					P∞1 Basin Dakota				Dedicated Acres		
1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.											
•											
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).											
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling etc?											
Yes No If answer is "yes," type of consolidation											
If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of											
this form if necessary.)											
No allowa	ble w	ill be assign	led to the w	en until all in non-standard v	nit, elir	ninating suc	h interest	s, has been	аррго	ved by the Division.	
forced-poo	ding,	or otherwise	joi uniti a	non-Standard d	1 =1	. J					
									CERT	TIFICATION	
· 790)	1	ļ	*	1		1	I hereby o	ertify t	hat the information con-	
, , ,	-	1			1	44 *** 4 ***	-	. toined her	ein is :	true and complete to the	
		1	İ	200				best of my	knowl	edge and belief.	
— 790' <i>-</i> ©	•	1	•	•	1) : I N	Vin	. V	Michael M.	
		1 -	,	age of the state of	Ď,	OM 3.0 133.	· \	//cme	~		
L·		+		-	1-			Jer	ome	P. McHugh Jr.	
		1		, v	10 E	and the second s	- 1	Position	1 c:	to Coordinator	
		1			1	and the second second			1 51	te Coordinator	
				· ·	1		.	Company	jan P	roduction Corp.	
) I			Date 3-2	23-82		
		Į,	Sec.	6						SCHILLIEF,	
		_ 					l	1 .	112121	RISE	
	•	1			. 1	•	}	1 herebi	હૃદુંનોફીય	without the well docation	
		1			1				1		
	1	MIL	11		ĺ			notered under my	Supersi	Sion and that the ame	
	/^\	Mrn			1		1	Is trong &	•	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
1 /1	JK	1085	1		ļ.		1	knowledge	Sold to	الإزانية وموقع المتا	
[Ur	12 -01	M		+			1	11/15	SANJ GARANTIN'	
	1	H CON. COM	: /		. ;	•	İ		-7/1	Millions age of Strains	
\	\ ~	it wist					1	Date Survey	- 0		
İ	10	1		AMENI	DED 6	30-82				1982 Junal Engineer	
1		1			ļ			and/or Land			
		1			ļ		1	101	. /	1 .	
}		l 1			1			6 dgs	<u> L. K</u>	senhouer	
				-			1	Ceillicole	_	5979 Sanhoover 1 S.	