

dugan production corp.



New Mexico Oil Conservation Division 1000 Rio Brazos Road Aztec, NM 87410

Re:

DUGAN PRODUCTION CORP. Slickhorn Gulch #2 990' FSL - 790' FWL Sec 8 T24N R7W Rio Arriba County, NM

Gentlemen:

This is to certify that deviation tests were run on the captioned well and the following is a true report of those tests:

| 3/4° | at | 223' | 1-1/2° | at | 3225' | 1° | at | 55291 |
|-------|----|------|--------|----|-------|-------|----|-------|
| 1 | at | 743 | 1 | at | 3454 | 1° | at | 6012 |
| 1 | at | 1244 | 1 | at | 3912 | 1° | at | 6513 |
| 1-1/4 | at | 1744 | 1-1/2 | at | 4130 | 1-1/4 | at | 6808 |
| 1-3/4 | at | 2155 | 1-1/2 | at | 4703 | 3/4 | at | 7254 |
| 1-1/2 | at | 2723 | 3/4 | at | 5047 | · | | |

Sincerely,

Thomas A. Dugah Petroleum Engineer JUL 1 1982 OIL CON. COM. DIST. 3

State of New Mexico) Scounty of San Juan)

Subscribed and sworn to before me this 30th day of

3 Oth day of June

19 8D.

Frances Perrin



OFFICIAL SEAL'
FRANCES PERRIN
HOTARY AUBLICANIES MEXICO
Notary Build all d with Secretary of State
My Commission Expires 5-15-85

OIL CONSERVATION DIVISION

P. O. BOX 2088

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|---|--------|-------|-----|-----|-----|
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| | WE ALS | eu | | • | |

| STATE OF | NEW MEXICO IERALS DEPARTMENT | SANTA | P. O. BOX 2088 FE, NEW MEX | ICO 87501 | Revised 10-1-78 |
|----------------------|---------------------------------------------------------|--------------------|-------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | All distances must | he from the outer bound | dartes of the Sextlo | Well No. |
| perator | | • | Lease | 6.1 | IUN 30 19 2 2 |
| perdici | duction Corpor | ation | Slick | <u>chorn Gulch</u> | 10.9 |
| | Section | Township | Range | County | The second secon |
| nii Leiler | 8 | 24 North | 7 Wes | st Rio | Arriba. Tok. N. M. |
| <u> </u> | | | | | |
| ciual Fastage Lac | C | outh line o | _{md} 790 | leet from the | West |
| 990 | leet from the | | P∞I | , , | Dedicated Acreoge: 1 |
| round Level Elev. | Gal' | lun | | o Gallup Ext | |
| 7272 | du i | | U.L. a larada | encil or hachur | e marks on the plat below. |
| 2. If more t | han one lease is | dedicated to the | well by colored p | and identify the | e marks on the plat helow. ownership thereof (both as to working |
| interest a | nd royalty). an one lease of d communitization, u | | is dedicated to the | e well, have the | e interests of all owners been consoli- |
| Yes Yes | | | | | |
| this form | if necessary.) | | | الادادة | ated (by communitization, unitization, sts, has been approved by the Division) |
| - | | | | <u> </u> | CERTIFICATION |
| | | | 1 1 May 1 1 1 1 1 | 1082 1082 151.3 | I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. Name Thomas A. Dugan Position Petroleum Engineer Company Dugan Production Corp. |
| | t | | | · | Date 6-30-82 |
| | 1 | Sec. 8 | | | - Minning |
| | | | | | I hereby chiliston the well location shown as this doll Moriplated from field notes of across surveys hold by me or under my super cross and their the same is the odd concert to the best of my know food and belief. Data Surveyed Data Surveyed |
| | ľ | | VENESTED E | in neudin | "Hillistine" |
| _ 790' `` | | | W | 1982 | March 4, 1982 Registered Professional Engineer and/or Land Surveyor |
| 9 | 990' | | | ٠ | Edgar L. Riserhoove |
| | | | MMU _U U | 1000 100 | • Edgar L. Risenhoover, L.S. |

6 MMS, Fmn

1 So Un Expl

1 File 1 TR

| Form | 9-330 |
|------|-------|
| (T) | 5 631 |

| UBMIT | IN | DUPLIC | ATE • |
|-------|----|--------|-------|
| | | | |

Form approved. Budget Byreau No. 42-R355.5.

| UNITED 3 | IAIE | .5 |
|---------------|------|----------|
| DEPARTMENT OF | THE | INTERIOR |
| CEOL OCICAL | CHD | /ピン |

(See other in-structions on reverse side) 5. LEASE DESIGNATION AND SERIAL NO. NM 25427

| | | | | | | | | | | 6. IF INDIAN, | ALLOTT | ZE OR TRIP | B NAME |
|----------------------------------|-------------------|----------|---------------------------|----------------|----------|----------------|--------------------|----------------------------|-------------------|---------------------|-------------|-----------------|---------|
| WELL CO! | MPLETION | OR | RECOM | APLETIC | on ri | PORT | AN | ID LOG | j * | | / | | |
| la. TYPE OF WEL | | KX JJ | GAS WELL | | | ther | | | | 7. UNIT ACRE | EMENT | NAME | |
| b. TYPE OF COM | | | | | | | | | ş., | | | | |
| NEW XX | WORK DEE | P- | PLTG BACK | DIFF. RESVI | 🗌 о | ther | | | | 8. FARM (OR I | | | |
| 2. NAME OF OPERAT | on | | | | | | | | ŧ | SIIC 9. WELL NO. | khorr | n Gulch | |
| DUG | AN PRODUCT | ION | CORP. | | | | | | | 9. WELL 30. | | | |
| 3. ADDRESS OF OPER | | _ | | NM O | 7401 | | | | \ | 10. FIELD AN | D POOL, | OR WILDCA | T |
| P O | Box 208, | Farm | ington, | NM 8 | /4UI | State rea | uireme | nts) * | —— <u> </u> | | | Gallup | |
| 4. LOCATION OF WEI At surface | 990' FSL | | | | | | 17 4 (i.e. 17 | | | 11. SEC., T., I | 1., M., OR | BLOCK AND | SURVEY |
| | 300 | | JINL | | i. | 7. | , | 100 mg | in No Supplier | Sec | 8 T24 | 4N R7W | |
| At top prod. int | erval reported be | 10 W | | | , and | | سسا | 1995 - 1995 1996 - 1996 | | ذ | | | |
| At total depth | | | | | | <u> </u> | | | | 12. COUNTY | | 13. STAT | TE . |
| | | | | 14. PER | MIT NO. | and the second | DATE 1 | 4-20-8 | 2 | PARISH | | . | NM |
| | | | | 1 | Ready to | prod) I | 10 70 | | | RT, GR, ETC.)* | Arril | LEV. CASING | |
| 5. DATE SPUDDED | 16. DATE T.D. | |) I (. DATE | 6-30 | | prou., | 18. EL. | '272' GL | 72 | 84' RKB | | 7272' | |
| 4-20-82 20. TOTAL DEPTH, MD | | | C T.D., MD & 3 | | IF MULT | IPLE COM | | 23. INTE | RVALS | ROTARY TOO | LS | CABLE T | OOLS |
| 7320' | 2 113 | 695 | | | HOW MA | sinal | اه | - DRIL | ED BY | TD | | | |
| 24. PRODUCING INTE | RVAL(S), OF THIS | | | , BOTTOM, | NAME (M | D AND TV | D)* | | | | 25. | WAS DIRECT | |
| | O', Gallup | | | • | - | | | | | | | NO | |
| | | | | | | | | | | | 27. WA | S WELL CO | RED |
| 26. TYPE ELECTRIC | | RUN | | | | | | | | | | NO | |
| IES, CUL | , GR-CCL | | | NG RECO | OD (Book | rt all etr | inae eet | in spell) | | ! | | <u>.,</u> | |
| 29. | WEIGHT, LB | /FT. | CASI DEPTH SE | | | E SIZE | inga aca | CEM | ENTING | RECORD | | AMOUNT I | PILLED |
| CASING SIZE | | | | 3' RKB | 1 | 211 | 13 | 36 cu.ft | t. cl | ass B + 2 | 2% Ca | C1 | |
| 9-5/8" | 53.5 | <u> </u> | 200 |) KKD | | to surface | | | | | | | |
| 4111 | 11.6 & 10 | 0.5 | 7320 |)' RKB | 7-7 | /8" | Se | ee rever | rse | | | | |
| | - | | | | | | | | | | - | | |
| 29. | | LINE | R RECORD | | | | | _ 30. | | TUBING REC | | PACKER SE | er (MD) |
| SIZE | TOP (MD) | вотт | rom (MD) | SACKS CE | MENT* | SCREEN | (MD) | SIZE | | 6350' | l· | TREMBIN DI | |
| None | | _ | | | | | |] <u>1</u> " | - | 0330 | IVIND | | |
| 31. PERFORATION RE | cosp (Interval. | size and | l number) | | | 32. | | ACID, SHOT | FRAC | TURE, CEMEN | T SQUI | EEZE, ETC | |
| 6370-80 (5 | holes), 6 | 358-6 | 6 (4 hc | oles), | | DEPTH | | VAL (MD) | A | MOUNT AND KI | ND OF M | ATERIAL U | SED |
| 6196-6208 (| 12 holes) | , 616 | 58-82 (<i>i</i> | / holes | s), | 5998 | -6380 |) | 500 | gal 15% l | HCL, | 62,170 | gal |
| 6088-6102 (| (7 holes), | 6058 | 3-70 (6 | holes, |), | | | | slic | k water, | 70,0 | 00# 20 | -40 sd |
| 5998-6008 | (5 holes). | Tot | :al 46 h | noles | | | | | | FR-2, 70 |) ga i | Aquat | IOW, |
| Also see re | everse. | | | | | | | reverse | e | | | | |
| 33.* | | ntiem:0 | N METHOD (| Floroina, a | | UCTION | | i type of pu | mp) | WEL | STATUS | B (Producir | ig or |
| DATE FIRST PRODUC | | wabbi | | ,, | | | | | | av. | ut-in) | produc | ing |
| 6-30-82 | HOURS TESTE | | CHOKE SIZE | | N. FOR | OIL—B | BL. | GAS-M | | WATER-BE | | GAS-OIL RA | TIO |
| 6-30-82 | 24 | | NA | TEST | PERIOD | 28 | 8 | TS | TM | zero -fi water | l l | | |
| FLOW. TUBING PRESS | CASING PRESS | U'RE | CALCULATED 24-HOUR BAT | | _ 4 | 199 | C Se | F. | | ввг. Эго | 38 | RAVITY-API | (COHR.) |
| Zero | 80 psi | | > | 28 | .8.B0 | B. Y | ² .≱4.2 | IM I | | TEST WITN | 1 | | |
| 34. DISPOSITION OF | | | vented, etc. |) | /\$ | (Vary) | , '0 | 36° 1. 1 | | 1 | ersor | | |
| Vented d | uring test | | | | | A W | ~3` | COL | | Allu | C1 301 | | |
| 35. LIST OF ATTAC | HMENTS / | / | | | - 1 | 111/ | COL | 3 | | ry as thi | ra O | aa 670 0 | |
| 36. I hereby certif | t the force | of to ah | d attached | informatio | n is con | lete and | COLEMA | as determin | ned from | m all available | records | <u> </u> | - |
| 03. 1 20103 0010 | \sqrt{H} | 4(Li | IRA | | n | ✓ Ö. | y Sum F | | | | | -30-82 | |
| SIGNED | Thomas | A. | Dugan | T | TLE PO | etrole | عــــاللاله | ngineer | | DA. | .EU. | | |
| | 1 II OIII C | | // | | | 1 1 | 10 | . D | | : 4.4 | | | |

*(See Instructions and Spaces for Additional Data on Reverse Side)

El Soch

General: This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions.

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments should be listed on this form, see item 35.

Hem 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State

or Federal office for specific instructions,

Item 18: Indicate which elevation was a reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments.

Hems 22 and 24: If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing lineary, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified, interval to be separately produced, showing the additional atta pertinent to such interval.

Hem 29: "Sacks Cement": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.

Hem 33: Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

| | TESTED, CUSHION | USED, TIME TOOL | DEFIN INTERVAL TENTED, CUSHION USED, TIME TOOL OPEN, FLOWING AND SHUT-IN PRESSURES, AND RECOVERIES | CHANGE MANAGES | | |
|-----------|-----------------|-----------------|----------------------------------------------------------------------------------------------------|-----------------|-------------|------------------|
| FORMATION | TOP | BOTTOM | DESCRIPTION, CONTENTS, ETC. | | TOP | P |
| | | | | | MEAS. DEPTH | TRUE VERT. DEPTH |
| | | | Cement for 4½" csg.: | | | |
| | | | 1st stage 150 sx class B + 8% gel & 4# | | | |
| • | | - | flocele/sk and 150 sx class B w/ 1# | Ojo Alamo | 1938 | |
| ī | | | flocele/sk (465 cu.ft.) DV tool at 5295' | Kirtland | 2140 | |
| | | | 2nd stage 250 sx 65-35 + 12% gel & 1# | Pictured Cliffs | 2633 | |
| | | | flocele/sk and 50 sx class B w/ 4# flo- | Lewis | 2717 | |
| | | | cele/sk/ Stage tool at 2840' (789 cm ft])C | \Cliff House | 4162 | |
| | | | 3rd stade 325 sx 65-35 + 12% del & 1# | /Menefee | 4226 | |
| | | | flocele/sk and 50 sx class B w/ 1# | Point Lookout | 4922 | |
| - | | | flocele/sk (1008 cu.ft.) | Mancos | 5157 | |
| | | | Perforations out of zone 7126-32 (6 holes) | Gallup | 5983 | |
| | | | in zone 7178-84 (6 holes) 7226-32 (6 | Greenhorn | 6318 | |
| | | | holes) 7235-45 (10 holes) Total 28 | Graneros | 8969 | |
| • | | | holes Treated with 500 gal 15% HCL. | Dakota | 7080 | • |
| | | | 72,500 qal Mini-Max III-30, 75,000# | | | |
| | | | 20-40 sand; 10,000# 10-20 sand; 105# B-5 | | | |
| | | | | Jow | | |
| | | | | | | |
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STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-102 Revised 10-1-78

| ENERGY AND MINERALS | ATT | latances must be fro | om the outer t | boundaries of | the Seell h | $q_1 = $ | · · · · · · · · · · · · · · · · · · · | V |
|--------------------------|--------------------------|----------------------|----------------|---------------|---------------|-------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | Lease | | | Best Com | | Well No. |
| peralor | Corporation | , Ì | S | lickhorn | Gulch | · HH 1 3 1 | 982 - | 22 |
| | on Corporation | nlp | Range | | ் தோர் | 002 - | | |
| nit Letter Section | "" | 24 North | 7 | West | RipC | ALTOBAL ! | JUM. | <i></i> |
| M | | 1101 111 | | | | DIST. | 3 / | <i>f</i> |
| ctual Footage Location o | I Well: | | 790 | fe | et from the | West | | line |
| 990 feet | from the South | line and | Pool | | | | Dedico | ited Acreoge: |
| round Level Elev. | Producing Formation | 1 | | rito Gal | len Ext. | | Ì | 80 Acres |
| 7272 | Gallup | l | | | | 1 | h a alat | halaw |
| interest and for | ne lease is dedicately). | ated to the well | , outline c | ach and id | entify the | ownership : | thereof | (both as to working |
| dated by commu | No If answer | is "yes;" type o | f consolida | ation | | | | Whers been consoli- |
| this form if nec | essary.l | | | 1 b | a and alida | ted the co | mmunit n appro | Use reverse side of ization, unitization, oved by the Division |
| | | 1 | | | | 1 | CER | ITTEXTION |
| | | | | | | toined | my know | that the information con- true and complete to the ledge and belief. ULATALL BUGAN |
| | | . 8 | | | | Petrol | Produ 32 | ngineer uction Corp. |
| | Sec | · | 1 | | |]] | | Signification of the state of t |
| | | | | · | | notex | my Jupe | RISE played from field surveys model from field from the or |
| - 790' — ○ | 7 | | | 1 | | Mar (Register and/or L | ch 4, | 1982 ssional Engineer veyor |
| 990 | | | | 1200 | 800 | Centilici Edgar | 9000 110 No. | Reservoor 5979 isenhoover, L.S. |

| Form | 9-331 |
|------|-------|
| Dec | 1973 |

PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES

7-17-82

ABANDON*

5 MMS, Fmn

1 So Un Expl

1 File

Form Approved. Budget Bureau No. 42-R1424

| UNITED STATE | :S |
|-------------------|----------|
| DEPARTMENT OF THE | INTERIOR |
| GEOLOGICAL SUF | RVEY |

5. LEASE

| NM 25427 6. IF INDIAN, ALLOTTEE OR TRIBE NAME 7. UNIT AGREEMENT NAME |
|-----------------------------------------------------------------------------|
| 7 LINIT ACREEMENT NAME |
| 7. UNIT AGNEEMENT TO USE |
| 8. FARM OR LEASE NAME Slickhorn Gulch |
| 9. WELL NO. |
| 10. FIELD OR WILDCAT NAME Escrito Gallup Ext. |
| 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec 8 T24N R7W |
| 12. COUNTY OR PARISH 13. STATE NM 14. API NO. |
| 15. ELEVATIONS (SHOW DF, KDB, AND WD) 7272' GL |
| (NOTE: Report results of multiple completion or zont change on Form 9-330.) |
| |

FAREHINGTON, N M 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Replace tubing

Tbg. pressure 320 psi; casing pressure 640 psi. Took 2 hours to blow well down. Rig up MTK Rig #2. N.D. well head. N.U. BOP. Start out of hole w/ $l_2^{\frac{1}{2}}$ " tubing. Laid down 100 jts. Left well open to tank.

Laid down remainder of $l_{\frac{1}{2}}$ " tubing. Ran 208 jts. 2-3/8" 0.D., 4.7#, 7-19-82 J-55, 8R, EUE, seamless API tubing. T.E. 6396.83 set at 6407' RKB, with Baker anchor catcher at 5935'.

| Subsurface Safety Valye: Mayor and Type | | Set @FtFt |
|------------------------------------------|--------------------|--------------------|
| Subsurface Safety Valve: Mariu, and Type | leum Fnaineer 7-23 | 3-82 OIL LON. COM. |
| SIGNEDTHOMAS A. DuganTITLEPetrol | DATE | UIST. 3 |
| ACCEPT OF FECOR Boace for Federa | | |
| APPROVED BY TITLE TITLE | DATE | |

FARMINGTON DISTRICT



dugan production corp.

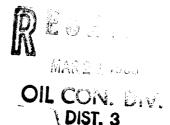
RECEIVEE

U. S. GEOLOGICAL SURVEY

March 16, 1983

Bureau of Land Management Attn: District Supervisor P. O. Drawer 600 Farmington, New Mexico 87499

Re: Application to Vent Casinghead Gas Dugan Production Corp. Slickhorn Gulch Well No. 2 Lease No. NM 25427 SW/4 SW/4, Sec. 8, T24N, R7W, NMPM Escrito Gallup Field Rio Arriba County, New Mexico



Gentlemen:

We are hereby making application to vent approximately 17 MCFD of casinghead gas from the captioned well. The Slickhorn Gulch #2 was completed on June 30, 1982 with an initial potential of 28.8 BOPD plus 0.0 BWPD plus gas volumes TSTM. The initial potential was based upon a swab test during the completion process. A pump and rods were installed July 19, 1982, and a total of 894 barrels of oil was produced during 6 months of 1982 with an overall average gas-oil ratio of 3000.

Attached for your consideration is the most recent Gas-Oil Ratio Test (N. M. Form No. C-116) which reflects a 24-hour production test taken on November 10, 1982, during which time a total of 3.36 BO, 2.00 BW, and 21.8 MCF of gas (GOR = 6488) was produced, of which approximately 5.0 MCFD is utilized on the lease to fuel the 14 horsepower motor and the heater treater.

The well is located approximately 1700' from a pipeline operated by El Paso Natural Gas. The gas reserves for the Slickhorn Gulch #2 have not been dedicated and negotiations to date with EPNG have not been encouraging with regard to obtaining a pipeline connection. We have also been negotiating with Northwest Pipeline since August, 1982, attempting to make arrangements for a pipeline connection. We are optimistic that in the near future we will have a gas contract with Northwest Pipeline and a transportation deal with El Paso. However, in the interim we request permission to vent a minor amount of casinghead gas not utilized on the lease.

In view of the current gas market and the lack of interest on behalf of El Paso Natural Gas in making new contracts, we request approval to vent casing-

709 BLOOMFIELD RD. • P.O. BOX 208 • FARMINGTON, NEW MEXICO 87499 • PHONE: 505-325-1821

way

MMOCD

Bureau of Land Management March 16, 1983 Page 2

head gas (currently 17 MCFD) for a one year period, in order to allow additional time to obtain a pipeline connection.

Sincerely,

John O. Roe

John D. Roe

JDR:mba

Attachment

Approved not to exceed 1 year and not to exceed 10 more front.

Jeni Sin

4-NMOCC 1-So. Union Exp. 1-Permian 1-File HO, OF COLIES RECEIVED DISTRIBUTION NEW MEXICO OIL CONSERVATION COMMISSION Form C-104 Supersedes Old C-104 and C-110 Effective 1-1-65 SANTA FE REQUEST FOR ALLOWABLE AND FILE AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS U.S.G.S. LAND OFFICE TRANSPORTER GAS CPERATOR PRORATION OFFICE Operator DUGAN PRODUCTION CORP. Address P. O. BOX 208, FARMINGTON, NM 87499
Reason(s) for filing (Check proper box) Other (Please explain) Change in Transporter of: Dry Gas EFFECTIVE 10/1/83 Oil Recompletion Condensate Casinghead Gas Change in Ownership If change of ownership give name and address of previous owner ____ II. DESCRIPTION OF WELL AND LEASE Legse No. Kind of Lease Well No. Pool Name, Including Formation State, Federal or Fee Federal NM 25427 Excrito Gallup Ext. 2 Slickhorn Gulch Location Feet From The South Line and 790 West 990_ Unit Letter M County , NMPM, <u>Rio Arriba</u> Range .7W_ 24N Township Time of Section III. DESIGNATION OF TRANSPORTER OF OIL AND NATURAL GAS

| Name of Authorized Transporter of Oil | Condensate | | Address (Give address to which approved copy of this form is to be sent) P. O. Box 1702, Farmington, NM 87499
Address (Give address to which approved copy of this form is to be sent) Permian Name of Authorized Transporter of Casinghead Gas _____ or Dry Gas ___ Is gas actually connected? Twp. P.ge. Linit Sec. If well produces oil or liquids, give location of tanks. No 24N : 7W 8 If this production is commingled with that from any other lease or pool, give commingling order number: Same Res'v. Diff. Res'v. IV. COMPLETION DATA Deepen Plug Back New Well Gas Well Designate Type of Completion - (X) P.B.T.D. Total Depth Date Compl. Ready to Prod. Date Spudded Tubing Depth Top Oll/Gas Pay Name of Producing Formation Elevations (DF, RKB, RT, GR, etc.) Depth Casing Shoe Perforations TUBING, CASING, AND CEMENTING RECORD SACKS CEMENT DEPTH SET CASING & TUBING SIZE HOLE SIZE (Test must be after recovery of total volume of load oil and must able for this depth or be for full 24 hours.

Producing Method (hlows pumps as life etc.) qual to or exceed top allow-V. TEST DATA AND REQUEST FOR ALLOWABLE OIL WELL Date of Test Date First New Oil Run To Tanks Choke Size Casing Pressure -53 G E Tubing Pressure Length of Test Water - Bbls. Actual Prod. During Test Gravity of Condensate **GAS WELL** Bbls. Condensate/MMCF Length of Test Actual Prod. Test-MCF/D Choke Size Cosing Pressure (Shut-in) Tubing Pressure (Shut-in) Testing Method (pitot, back pr.) OIL CONSERVATION COMMISSION SEP 26 1983 VI. CERTIFICATE OF COMPLIANCE

I hereby certify that the rules and regulations of the Oil Conservation Commission have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Tom A. Dugan, Presiden

APPROVED

BY Original Signed by FRANK T. CHAVEZ

TITLE .

This form is to be filed in compliance with RULE 1104.

If this is a request for allowable for a newly drilled or despende well, this form must be accompanied by a tabulation of the deviation tests taken on the well in accordance with RULE 111.

All sections of this form must be filled out completely for allowable on new and recompleted wells.

Fifth out only Scotions I. II. III. and VI for changes of owner, the management of other such obstance of the bitter.