Form 9-331 Dec. 1973

## UNITED STATES

| / | Form  | Approv  | ed.   |          |
|---|-------|---------|-------|----------|
|   | Budge | t Burea | u No. | 42-R1424 |

| APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY:  | and the proof of the first and an experience of the  |  |
|--|--|--|
| (This space for Federal or State office  |  |  |
| SIGNED WAY OF TOTAL TITLE Administrative Supervise   | o x/11/12  |  |
| 18. I hereby certify that the foregoing is true and correct  | Set @ Ft.  |  |
| Subsurface Safety Valve: Manu. and Type  |  |  |
|  |  |  |
| Flocele/sx. Circ 50sx emt.   | 7 V V V V V V V V V V V V V V V V V V V  |  |
| Con+ 1st stage w/150 sx Chass Be   | ent plus 2% CACin 1111#  |  |
| Spud 12/4 HOLE 5-7-82. RAN   | N 6 or 9 % csg. 36# J-5:   |  |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is dimeasured and true vertical depths for all markers and zones pertinen           | all pertinent details, and give pertinent dates,   |  |
| REQUEST FOR APPROVAL TO:  SUBSEQUENT REPORT OF:  TEST WATER SHUT-OFF  FRACTURE TREAT  SHOOT OR ACIDIZE  REPAIR WELL  PULL OR ALTER CASING  MULTIPLE COMPLETE  CHANGE ZONES  ABANDON*  (other)  PUL)  RAN SUPFACE | MAY  CHARLESTOR: PL. M.  FARNINGTOR: PL. M.  |  |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  | 15. ELEVATIONS (SHOW DF, KDB, AND WD)  |  |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  AT SURFACE: AT TOP PROD. INTERVAL: AT TOTAL DEPTH:   | 12. COUNTY OR PARISH 13. STATE  14. API NO.  |  |
| CONOCO INC.  3. ADDRESS OF OPERATOR P. O. Box 460, Hobbs, N.M. 88240   | 10. FIELD OR WILDCAT NAME  Blance Pictured CLifts: Mespherice  11. SEC., T., R., M., OR BLK. AND SURVEY OR |  |
| 1. oil gas well other  2. NAME OF OPERATOR   | 9. WELL NO.  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)                                       | 7. UNIT AGREEMENT NAME   |  |
| DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME  TICHRILL H APACHE  |  |
|  | 5. LEASE   |  |

NMOCC.