

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ gas ☐
well well other

2. NAME OF OPERATOR
CONOCO INC.

3. ADDRESS OF OPERATOR
P. O. Box 460, Hobbs, N.M. 88240

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 990' FSL & 2100' FEL
AT TOP PROD. INTERVAL: /
AT TOTAL DEPTH: /

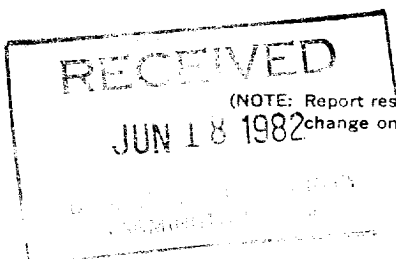
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) TD, ran production csg. ☒

SUBSEQUENT REPORT OF:

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5. LEASE

Contract 64

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Jicarilla Apache

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Jicarilla 20

9. WELL NO.

11

10. FIELD OR WILDCAT NAME

West Lindrith Gallup Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 18, T-25N, R-4W

12. COUNTY OR PARISH 13. STATE

Rio Arriba NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Reached TD of 7900' on 6/12/82. Ran 5 1/2", 155#, K-55, STC csg set at 7900', FC at 7856', DV at 4796'. Cemented in 2 stages. 1st stage: 375sx Class B cmt w/ 50/50 Poz and 2% gel, tail w/ 200 sx Class B neat. 2nd stage: 650sx Class B w/ 50/50 Poz and 2% gel, tail w/ 100sx Class B. No cement circulated. TOC to be determined when completion activities begin.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

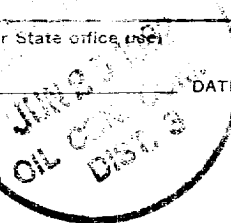
SIGNED Wm A. Kuntz TITLE Administrative Supervisor DATE June 16, 1982

(This space for Federal or State office use)

ACCEPTED FOR RECORD

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

NMOCS



JUN 23 1982

FARMINGTON DISTRICT

BY SMH