

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for ~~well proposals~~)

1. oil well  gas well  other DRY HOLE

2. NAME OF OPERATOR  
Abe M. KALAF + GEO KALAF

3. ADDRESS OF OPERATOR  
P.O. Box 50325, TUCSON, AZ 85703

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 825' FSL 560' FEL sec 3 T25N R1E  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

5. LEASE  
NM 13771

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
CIDO

9. WELL NO. # 1

10. FIELD OR WILDCAT NAME  
PUERTO CHIQUITO

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
sec 3 T25N R1E

12. COUNTY OR PARISH | 13. STATE  
RIO ARIZONA | NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

PULL OR ALTER CASING

MULTIPLE COMPLETE

CHANGE ZONES

ABANDON\*

(other)

SUBSEQUENT REPORT OF

**RECEIVED**

JUN 30 1983

(NOTE: Report results of multiple completion on one hole on Form 9-330.)

U. S. GEOLOGICAL SURVEY  
FARMINGTON, N. M.

**RECEIVED**

JUL 5 - 1983

OIL CON. DIV.  
DIST. 3

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

PLAN TO PLUG + ABANDON AS FOLLOWS

PLACE CLASS B CEMENT PLUG FROM 1070' - 1400'

SURFACE PLUG 0 - 50'

HEAVY MUD 9.2 lbs/gal (minimum) from 50 - 1070'

ERECT DRY HOLE MARKER

Operator Change

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED C. A. Kalaf TITLE GEOLOGIST DATE 6/30/83

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

**APPROVED**

~~XXXXXXXXXXXX~~

JUL 01 1983

James F. Sims

JAMES F. SIMS  
DISTRICT ENGINEER

\*See Instructions on Reverse Side

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