

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

BUS RX, INC.

3. Address and Telephone No.

P O Box 35938 Tucson, AZ. 85740-5938 (520) 623-2211

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

475' FNL, 990' FEL SEC 16, T25N, R1E

FORM APPROVED

Budget Bureau No. 1004-0135  
Expires: March 31, 1993

5. Lease Designation and Serial No.

NM 13771

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

CIDO #2

9. API Well No.

30-039-23046

10. Field and Pool, or Exploratory Area

East Puerto Chiquito

11. County or Parish, State

Rio Arriba, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other \_\_\_\_\_
- ☐ Change of Plans  
☒ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

- (1) 2-7/8 Tubing N 80 to 1760 Feet plus 932 Feet 4 inch N 80 Casing.  
(2) Work Started on September 10th, 1995.  
(3) Proposed Completion Date: September 22nd, 1995

RECEIVED  
DEC 14 1995  
OIL COMBUSTION  
DIV. 3

14. I hereby certify that the foregoing is true and correct

Signed Abe M. Kalaf Title President

Date 9/21/95

(This space for Federal or State office use)

Approved by Robert R. Kent Title Pres.

Date 9/21/95

Conditions of approval, if any:

Chief, Lands and Mineral Resources

DEC 12 1995