## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

<b>5.</b> LEASE	NM 13771

GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	7. UNIT AGREEMENT NAME  8. FARM OR LEASE NAME
1. oil  gas  G	CIDO
well XX well other  2. NAME OF OPERATOR	9. WELL NO. #3
MILTON & DENNY REEVES  3. ADDRESS OF OPERATOR	10. FIELD OR WILDCAT NAME PUERTO CHIQUITO E, MANCOS
2040 CAMERO AVE. LAS VEGAS, NEVADA  4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)	11. SEC., T., R., M., OR BLK. AND SURVEY OF
AT SURFACE: AT TOP PROD. INTERVAL:	12. COUNTY OR PARISH 13. STATE
AT TOTAL DEPTH:  16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE.	14. API NO.
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD
REQUEST FOR APPROVAL TO:  SUBSEQUENT REPORT OF  FRACTURE TREAT  SHOOT OR ACIDIZE  PULL OR ALTER CASING  MULTIPLE COMPLETE  CHANGE ZONES  ABANDON*  (other)  SUBSEQUENT REPORT OF  SUBSEQUENT REPORT OF  RECEIVE  ABSECTION  SUBSEQUENT REPORT OF  SUBSEQUENT REPORT OF  ABSECTION  SUBSECTION  SUBSEQUENT REPORT OF  ABSECTION  SUBSECTION  S	(NOTE: Report results of multiple completion or zon CAL SURVENANCE) (NOTE: Report results of multiple completion or zon CAL SURVENANCE)
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is dimeasured and true vertical depths for all markers and zones pertinen	irectionally drilled, give subsurface locations and
UNIT LETTER L , 230 FEET FROM THE West	LINE AND 2100 FRET FROM
THE South LINE, SECTION 10 TOWNSHIP 25	5n RANGE 1E NMPM.
Set 7" 23# Casing to depth 1944' cemented up with air. Waiting for workover unit.	DECEIVEN
	لل عرب 6 1983
Subsurface Safety Valve: Manu. and Type	OIL CON. DIV.
18. I hereby certify that the foregoing is true and correct	DIST. 3
SIGNED TITLE	DATE

\*See Instructions on Reverse Side

(This space for Federal or State office use)



TITLE \_

JUN 0 1 1983

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\_ DATE \_\_\_\_