

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for ~~well~~ proposals.)

1. oil ☒ well gas ☐ well other ☐

2. NAME OF OPERATOR  
Abe Mr. Kalat & George Kalat

3. ADDRESS OF OPERATOR  
P.O. Box 50325, Tucson, AZ 85703

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 2100/S & 230/W  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) Cement & TD

**RECEIVED**  
JUN 30 1983  
U. S. GEOLOGICAL SURVEY  
FARMINGTON, N. M.

5. LEASE  
NM 13771

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
C100

9. WELL NO.  
# 3

10. FIELD OR WILDCAT NAME  
Pinto Chiquito

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
10-25N-1E

12. COUNTY OR PARISH  
Rio Arriba

13. STATE  
NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
7180

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

7" casing was run to 1944, cemented with 192 1/2 ft<sup>3</sup>  
B. J. Lite, 59 ft<sup>3</sup> class 'B'

TD at 3050 reached 6/1/83

Operator Change

**RECEIVED**  
JUL 5 - 1983  
OIL CON. DIV.  
DIST. 3

Subsurface Safety Valve: Manu. and Type

Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED C. A. [Signature] TITLE Geologist DATE 6/30/83

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

\*See instructions on Reverse Side

JUL 01 1983

NMOCC

FARMINGTON DISTRICT  
BY Smm