

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐

2. NAME OF OPERATOR
JACK A. COLE

3. ADDRESS OF OPERATOR
P. O. Box 191 Farmington, N.M. 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 790' FSL, 790' FWL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH: Same

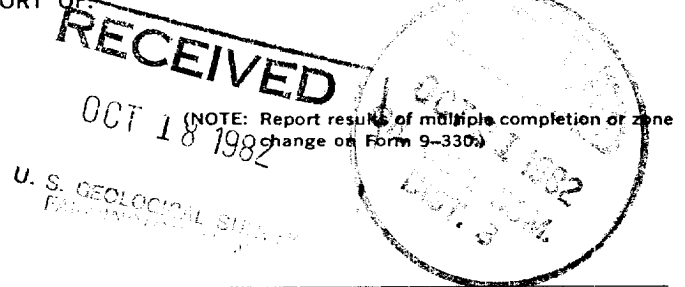
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

SUBSEQUENT REPORT OF:

☒
☐
☐
☐
☐
☐
☐
☐
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5. LEASE
SF-078915

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Mobil Federal

9. WELL NO.
1

10. FIELD OR WILDCAT NAME
Chacon Dakota Associated

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 35-T24N-R3W
N.M.P.M.

12. COUNTY OR PARISH
Rio Arriba

13. STATE
N.M.

14. API NO.
30-043-20657

15. ELEVATIONS (SHOW DF, KDB, AND WD)
7062' G.L.

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

10/11/82 T.D. 7525' Ran 182 joints 4-1/2", 10.50 & 11.60, K-55 casing (7517.99') set at 7526' with:

First Stage: 845 Cu.Ft. of 50-50 Pozmix with 6-1/4 lbs. Gilsonite and 6 lbs. salt per sack. Calculated top of cement 5900'.

Second Stage: 1247 Cu.Ft. of 65-35 Pozmix with 6-1/4 lbs. Gilsonite followed by 59 Cu. Ft. of Class "B" Neat Cement. Stage collar 3239'. Calculated top of cement 535'.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

FOR: JACK A. COLE
18. I hereby certify that the foregoing is true and correct

SIGNED: Ewell N. Walsh, PE TITLE: Engr. & Prod. DATE: 10/14/82

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

*See Instructions on Reverse Side

OCT 12 1982

NMOCC

BY: *Smm*