Form Approved. Budget Bureau No. 42--R1424

5. LEASE

UNITED STATES

DEPARTMENT OF THE INTERIOR		SF 079549
GEOLOGICA	L SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND		7. UNIT AGREEMENT NAME
(Do not use this form for proposals to drill reservoir. Use Form 9-331-C for such propo	sats.)	8. FARM OR LEASE NAME
1. oil XX gas other		Phillips 32
Well Well		9. WELL NO. 2
2. NAME OF OPERATOR Joseph B. Gould		10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR		West Lindrith Gal/Dakota
	212 Denver. Co. 8020	11. SEC., T., R., M., OR BLK. AND SURVEY OR
LOCATION OF WELL (REPORT L below.)	OCATION CLEARLY. See space 17	Sec. 32- T25N- R3W
	& 2310'FEL	12. COUNTY OR PARISH 13. STATE
AT TOTAL DEDTU-	ame	Rio Arriba New Mexico
16. CHECK APPROPRIATE BOX TO	AME	14. API NO.
REPORT, OR OTHER DATA	INDICATE NATURE OF NOTICE,	15. ELEVATIONS (SHOW DF, KDB, AND WD)
REQUEST FOR APPROVAL TO:	SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING	7/1/3/	
MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other) Logs, Productio		
(other) Logs, 110ddco10	n_cabing a comeno	
including estimated date of star	PLETED OPERATIONS (Clearly state ting any proposed work. If well is one thing for all markers and zones pertine	te all pertinent details, and give pertinent dates, directionally drilled, give subsurface locations and nt to this work.)*
12-30-82 to 1-15-83:	Drilled 7-7/8" mud	hole to TD at 7960' KDB.
1-15-83:	Ran IES, CNL-FDC el	
1-16-83:	Ran 202 joints 42", a total of 7967'. I	, 11.6#, N80, LT&C, 8rd cag Landed @ 7960' KDB.
	Cemented in 2 stage	es as follows: 1st stage
	400 sks. (580 c.f.)) 50/50 poz. $w/2\%$ gel, $6\frac{1}{4}$ #
	gilsonite, & 6# sal	lt. Stage tool @ 5770' KDB.
	2nd stage: 500 sks.	. (1050 c.f.) 65/35 poz. w/
	12% gel & 6## gilso	onite, followed by 100 sks.
		w/ 2% calcium chloride. Plu n 1-16-83. Will check cement
	tops by CBL log dur	
	00pt 2, 022 208	
Subsurface Safety Valve: Manu. and		Set @ Ft.
18. I hereby certify that the foregoin	g is true and correct DE	
SIGNED R. D. Simmons	TITLE Agent	DATE 11-20-83
D . DIMMOND	(This space for Federal or State of	Hice use); 3 ACCEF I EU FOR NECORD
APPROVED BY	TITLE	
CONDITIONS OF APPROVAL, IF ANY:		FEB 1 1983



FARMINGTON DISTRICT