

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well ☒ gas well ☐ other ☐

2. NAME OF OPERATOR  
UNC Texas, Inc.

3. ADDRESS OF OPERATOR  
P.O. Box 1311, Midland TX 79702

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1650' FSL & 330' FWL of Sec.  
AT TOP PROD. INTERVAL: 31  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) Spud ☐

SUBSEQUENT REPORT ON

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RECEIVED  
NOV 16 1982  
U.S. GEOLOGICAL SURVEY  
MIDLAND DISTRICT

5. LEASE  
NM014023

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Betty 'C'

9. WELL NO.  
6-31

10. FIELD OR WILDCAT NAME  
Lybrook-Gallup

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Section 31-24N-7W

12. COUNTY OR PARISH 13. STATE  
Rio Arriba New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6943' GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

The above well was spudded November 2, 1982 at 11:30 a.m.  
8 5/8" 23#/ft casing was set at 303' K.B. and cemented with 250 sx Class B + 2% CaCl<sub>2</sub>. Plug was down at 11:00 p.m. November 2, 1982. Circulated 9 sx cement to surface.

November 4, 1982 Drilling at 1952 feet K.B.  
November 5, 1982 Drilling at 2800 feet K.B.  
November 6, 1982 Drilling at 3700 feet K.B.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct  
SIGNED Randall H. Hulme TITLE Drlg & Prod Engineer DATE November 8, 1982

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

NM0000

NOV 26 1982

\*See Instructions on Reverse Side

FARMINGTON DISTRICT  
BY Sum