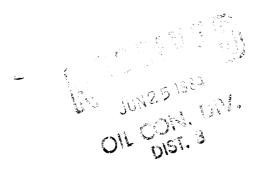
Form 3160-5 (November 1983) (Formerly 9-331)	UNITED STATES DEPARTMENT OF THE INTER BUREAU OF LAND MANAGEME		Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO. Jicarilla Contract 146		
SUNDRY NOTICES AND REPORTS ON WELLS			6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
(Do not use this	Jicarilla Apache				
OIL GAN WELL	7. UNIT AGREEMENT NAME				
2. NAME OF OPERATOR	[A] OTHER		8. FARM OR LEASE NAME		
Amoco Prod	Jicarilla Contract 146				
3. ADDRESS OF OPERATOR			9. WELL NO.		
501 Airpor	13				
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1650 FSL X 1550 FEL 16. PERMIT NO. 16. ELEVATIONS (Show whether DF, RT, GR, etc.) 6761 RDB			10. FIRLD AND POOL, OR WILDCAT Basin Dakota 11. SBC., T., R., M., OR RLK. AND SURVEY OF AREA		
			12. COUNTY OR PARISH 18. STATE RIO Arriba NM		
			16. No	Check Appropriate Box To Indicate of intention to:	
TEST WATER SHUT-OFF	PCLL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL X		
FRACTURE TREAT	MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CASING		
SHOOT OR ACIDIZE	ABANDON*	SHOOTING OR ACIDIZING	ABANDONMENT*		
REPAIR WELL	CHANGE PLANS	(Other)			
(Other)		of multiple completion on Well letion Report and Log form.)			
Moved in an and plugbace 2542', then	nd rigged up service unit 4/6 ck depth is 7256'. Located an squeezed interval 2857-2896 css additive. Drilled to a r	of details, and give pertinent dates, ations and measured and true vertice of a casing leak at 2857' o' with 130 cu. ft. of	the well is 7295' -2890'. Set packer at Class "B" Neat with		
in the hole	e and fished for 12 days. Un/8/84. Amoco is currently ev	nable to retrieve dril	l pipe. Rig was		



RECEIVED

181668

BUTMAGO AM DE LA MERIT BATHGERES E E ERROT SPAN

SIGNED R Shaw	TITLE _	Administrative Supervisor	DATE	6/14/84
(This space for Federal or State office use)				EOD DECURI)
APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	TITLE _	AA	CCEPTED	FOR RECORD
	AHAO	<i>3</i> 37.	JUN	22 1984

*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA