DISTRICT I

P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT IL

P.O. Box Drawer DD, Artesia, NM 88211-0719

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe New Mexico 87504-2088

Form C-104 Revised February 10,199 Instructions on bac Submit to Appropriate District Offic

5 Copie

| <u>DISTRICT IV</u> P.O. Box 2088 | 8, Santa Fe, | , NM 87504-20 | | | anta Fe, New | | | | | AMEND' | ED REPORT |
|--|-------------------------------|---------------------------------------|------------------------------------|----------------|----------------------------|-----------------------------|-------------------|----------------------|------------------------------|-------------------------|----------------------|
| <u> </u> | | | | | |) AUTHOR | IZATION | N TO TRANSPO | | | |
| FOUR STAF | POII AND | Ope ' GAS COMPA | erator Name a ANY | and Address | ·S | | | ² OG | GRID Nur 1319 | | |
| 3300 N. Butl | | | Farmington | | NM 87 | 7401 | | 3 Rea | | Filing Code | |
| | | uno roc | a | | | | | | CH | CH | |
| | Pl Number 003923188 | | | | | ol Name CHACRA (GAS | 21 | | | | ol Code 32329 |
| | Property Code | 1 | | | | perty Name | | | | · · · — — | 82329 |
| | 011170 | | | | | CARILLA C | | ···· | | | 33 |
| | ce Locatio | | T | 1 - 4 Inlin | | 1b/6 | | Feet From The | T = -4/ | | |
| UI or lot no. L | Section 21 | Township T25N | Range R05W | Lot.Idn | Feet From Th | | outh Line UTH | 810 | 1 | West Line NEST | County RIO ARRIBA |
| 11 | m Hole Lo | 1 | | | | | | | | | None |
| UI or lot no. | Section | Township | Range | Lot.ldn | Feet From Th | ne North/Sc | outh Line | Feet From The | Feet From The East/West Line | | County |
| Lse Code J | 13 Producir | ing Method Cod | le 14 Gas Cor | Innection Date | e 15 C-129 P€ | ermit Number | 16 (| C-129 Effective Date | 3 | ¹⁷ C-129 | Expiration Date |
| | d Gas Tra | | | | 30 | | | | | | |
| ¹⁸ Transpor OGRID | | | Transporter Nar and Address | | 20 p | POD | ²¹ O/G | | ²² PO ar | OD ULSTR Lo | cation n |
| 014538 | В | | RIDIAN OIL, 30th,FAMING | | 25 | 2510510 O | | | | 25N/05W | |
| 007056 | 5 | | IATURAL GAS (990,FARMIN | | 111 | 510530 | G | | L 21 2 | 25N/05W | |
| | · C | | | | | | | | | | |
| | U | ITANT RE P.O. SCO TTSO. | CPT TTT | . CUMPA | ANY | | | | | | |
| | ; | 3COTTSD | ALE. A | Z 8526 | i 7 | | | l | | | |
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| | | | | | | | | | | | |
| | ced Water | r | | | | | | | | | |
| i | POD | | POD ULSTR Location and Description | | | | | | | | |
| | 510550 | | | | <u></u> | L 2 | 21 25N/05V | W | | | |
| | Completion | ı Data | ²⁶ Ready Dat | | 27 Tatal | | | ²⁸ PBTD | | 29 | |
| 5 | Spud Date | | ²⁶ Ready Date | .е | ²⁷ Total 37! | | | ** PBTD | | Per | rforations |
| 30 | O HOLE SIZE | <u> </u> | 31 CAS | SING & TUBI | 1 | | DEPTH SE | | 3 | ³³ SACKS CEI | MENT |
| | | | | | | | | 0 | | | |
| | | | | | | | | 0 | | | |
| VI. Well Te | est Data | | | | | | | | | | |
| 34 Date N | | 35 Gas D€ | elivery Date | 36 Da | Pate of Test | ³⁷ Length | of Test | 38 Tubing Pre | ressure | ³⁹ Cas | sing Pressure |
| ⁴⁰ Choke | 40 Choke Size 41 | | Oil - Bbls. 42 Wat | | ater - Bbls. | ⁴³ Gas | | 44 AOF | | | st Method |
| 46 I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above | | | | | | | OIL C | CONSERVAT | FION | DIVISIO | NC |
| is true and c | | he best of my know | - | | | Approve | d By: | 7. | re. | | ! |
| Signature | Signature Cached Nindi An TAT | | | | | | s | SUPERVISOR | I DIS | TRICT # | :3 |
| Printed Name | | ed A. Tipton | | | | JUL 3 1 1995 | | | | | |
| | perating Uni | it Manager | : | | | Approval Date: | | | | | |
| | i/9/95 | | Telepho | | 25-4397 | | | | | | |
| Ē I | | erator fill in the OG DE. & P.,INC | , | ous Operator | | Ted A. Tipton Printed Na | •• | Operating | g Unit Ma | anager | 6/9/95 Date |