

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐2. NAME OF OPERATOR
Northwest Pipeline Corporation3. ADDRESS OF OPERATOR
P.O. Box 90, Farmington, N.M. 874994. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1760 FSL & 940 FWL NW/SW
AT TOP PROD. INTERVAL: 1760 FSL & 940 FWL
AT TOTAL DEPTH: 1760 FSL & 940 FWL

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐

SUBSEQUENT REPORT OF:

(other) Change in Casing Size and wt.

5. LEASE

SF 079333

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Rucker Lake

9. WELL NO.

#3

10. FIELD OR WILDCAT NAME

Gavilan Gallup Extension

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec 25, T25N, R2W

12. COUNTY OR PARISH

Rio Arriba

13. STATE

N.M.

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
7394' GR

RECEIVED

U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

(NOTE: Report must be submitted for completion and zone change on Form 9-330.)

RECEIVED

JUN 17 1983

OIL CON. DIV.

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

We would like to make the following changes:

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"	24.0#	200'	165 cu.ft
7-7/8"	4-1/2"	10.5# & 11.6#	7610'	1810 cu.ft

FROM:

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
13-1/2"	9-5/8"	36#	350'	345 cu.ft
8-3/4"	5-1/2"	15.5# & 17.0#	7610'	1695 cu.ft

TO:

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Paul C. Thompson TITLE Sr. Drilling Engineer DATE 6-13-83
Paul C. Thompson (This space for Federal or State office use)APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY

TITLE _____

DATE _____

APPROVED
AS AMENDED

JUN 15 1983

JAMES F. SIMS
DISTRICT ENGINEER

db/1

NMOCC

*See Instructions on Reverse Side