## District I

I.

State of New Mexico Energy, Minerals & Natural Resources Department

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Dı Distri

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office

1-0ct-98

Date

OIL CONSERVATION DIVISION

| U Drawer DD, AM<br>istrict III  |                               |                                      | 2040 South Pacheco<br>Santa Fe, NM 87505                       |  |                        |   |               |                             |  | 5 Copies               |                                    |  |  |
|---|-------------------------------|--------------------------------------|--|--|------------------------|---|---------------|-----------------------------|--|------------------------|------------------------------------|--|--|
| 000 Rio Brazos Rd.<br>istrict IV  | ., Aztec, NM                  | 87410                                | Ganta Pe, 1111 07505   |  |                        |   |               |                             |  |                        | MENDED REPORT                      |  |  |
| 040 South Pacheco,  | , Santa Fe, N                 | M 87505                              | EOD A  | I I AWA DI                             | E ANI                  | n ai  | TUOD          | ) 17 A T                    | TON TO TE                                    | ANSPO                  | RТ                                 |  |  |
| <u>I</u>  | - R                           |                                      | T FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT  2 OGRID Number |  |                        |   |               |                             |  |                        |                                    |  |  |
| <sup>1</sup> Operator name and Address ENERGEN RESOURCES CORPORATION  |                               |                                      |  |  |                        |   |               |                             |  |                        | 162928                             |  |  |
| 2198 Bloomfield Hwy   |                               |                                      |  |  |                        |   |               |                             |  | Reason for Filing Code |                                    |  |  |
| Farmington  |                               | _                                    |  |  |                        |   |               | CH 10-1-98                  |  |                        |                                    |  |  |
|   | PI Number                     | 102                                  | <sup>5</sup> Pool Name   |  |                        |   |               | <sup>6</sup> Pool Code      |  |                        |                                    |  |  |
| 30-0 30   | 0-039-23                      | 240                                  | W LINDRITH GALLUP DAKOTA                                       |  |                        |   |               |                             | 39189  |                        |                                    |  |  |
| <sup>7</sup> Property Code  |                               |                                      | 8 Property Nam   |  |                        |   | lame          |                             | 9 Well Number                                |                        |                                    |  |  |
|   | 21929                         |                                      | w o hughes   |  |                        |   |               |                             |  |                        | 6                                  |  |  |
| II  | Surface                       | Location                             |  | ·                                      |                        |   | <del></del>   |                             | <del></del>                                  | <del> </del>           |                                    |  |  |
| UL or lot no.   | Section                       | Township                             | Range  | Lot. Idn I                             | Feet from              |   |               |                             | Feet from the                                | East/West 1            | 1 1                                |  |  |
| J   | 08                            | 24N                                  | 03W  | <u> </u>                               | 174                    | 43 S  |               | 1341                        | <u>E</u>                                     | RA                     |                                    |  |  |
|   | Bottom                        | Hole Loca                            | T  | T 1 -                                  |                        |   | 1 1 1 10      |                             | F 6 14.                                      | East/West              | line County                        |  |  |
| UL or lot no.   | Township                      | Range                                | Lot. Idn   | Feet from                              | n the North/South Line |   | Feet from the | East/ West                  | ine County                                   |                        |                                    |  |  |
| 12 Lse Code   | 12 Lse Code 13 Produci        |                                      | e 14 Gas (   | Gas Connection Date                    |                        | 29 Per                                      | rmit Number   |                             | 6 C-129 Effective                            | Date 1                 | <sup>7</sup> C-129 Expiration Date |  |  |
| p p   | lioduc                        | ing Mothod Cod                       |  |  |                        |   |               |                             |  |                        |                                    |  |  |
| III. Oil an   | d Gas T                       | ransporte                            | rs   |  |                        |   |               |                             |  |                        |                                    |  |  |
|   |                               |                                      | sporter Nam  | ne                                     |                        | 20 POD 21 O/G                               |               |                             | 22 POD ULSTR Location                        |                        |                                    |  |  |
| OGRID   |                               | and                                  | d Address  |  | _                      |   |               | and Description             |  | ion                    |                                    |  |  |
|   |                               |                                      |  |  |                        |   |               |                             |  |                        |                                    |  |  |
|   |                               |                                      |  |  |                        |   |               |                             | · · · · · · · · · · · · · · · · · · ·        |                        |                                    |  |  |
|   |                               |                                      |  |  |                        |   |               |                             |  |                        |                                    |  |  |
|   |                               |                                      |  |  |                        |   |               | DECENVEN                    |  |                        |                                    |  |  |
|   |                               |                                      |  |  |                        | an energy of marine is                      |               |                             | 10/15/19/15/19/19/19/19                      |                        |                                    |  |  |
|   |                               |                                      |  |  |                        |   |               |                             | uu se  | 7.2.13                 |                                    |  |  |
|   |                               |                                      |  |  |                        |   |               |                             | 7000 73                                      | (2.01) x x 1 x 1       |                                    |  |  |
|   |                               |                                      |  |  |                        |   |               |                             |  |                        |                                    |  |  |
|   |                               |                                      |  |  |                        |   |               |                             | 5  |                        |                                    |  |  |
| IV. Produ   | ced Ws                        |                                      |  |  |                        |   |               | region chies                | <u> </u>                                     |                        |                                    |  |  |
| 23 PO   |                               |                                      |  |  | 24 PC                  | OD ULS                                      | STR Locati    | on and De                   | escription                                   |                        |                                    |  |  |
|   |                               |                                      |  |  |                        |   |               |                             |  |                        |                                    |  |  |
| V. Well Completion Data   |                               |                                      |  |  |                        |   |               |                             |  |                        | 20                                 |  |  |
|   |                               | <sup>26</sup> Read                   | Ready Date 27 TD   |  |                        | <sup>28</sup> PBTD                          |               |                             | <sup>29</sup> Perforations                   |                        | <sup>30</sup> DHC, DC, MC          |  |  |
| 11 4 1  |                               |                                      | 32 Cari  | ng & Tubing Size                       |                        | 33 Depth Set                                |               |                             | <sup>34</sup> Sacks Cement                   |                        |                                    |  |  |
| 31 Hole Sie   |                               |                                      | Casi   | ng & Tubing Size                       |                        | Dopin sec                                   |               |                             |  |                        |                                    |  |  |
|   |                               |                                      |  |  |                        | 1   | <del></del>   |                             |  |                        |                                    |  |  |
|   |                               |                                      |  |  |                        |   |               |                             |  |                        |                                    |  |  |
|   |                               |                                      |  |  |                        | -   |               |                             |  |                        |                                    |  |  |
|   |                               |                                      |  |  |                        |   |               |                             |  |                        |                                    |  |  |
| VI. Well  | Test Da                       |                                      |  |  |                        | 20  |               | . т                         | 30 TI D                                      |                        | 40 Csg. Pressure                   |  |  |
| 35 Date New Oil   |                               | 36 Gas Delivery Date                 |  | <sup>37</sup> Test Date                | e                      | 38 Test Length                              |               | <sup>39</sup> Tbg. Pressure |  | Csg. Flessure          |                                    |  |  |
|   |                               |                                      |  | 42                                     |                        |   | 44.0          |                             | <sup>45</sup> AOF                            |                        | 46 Test Method                     |  |  |
| 41 Choke Size   |                               | <sup>42</sup> Oil                    |  | <sup>43</sup> Water                    |                        | 44 Gas                                      |               | ~ AUF                       |  | Test Method            |                                    |  |  |
|   |                               |                                      |  |  |                        | <u> </u>                                    |               |                             | <u>.                                    </u> |                        |                                    |  |  |
| 47 I hereby cer   | tify that the<br>and that the | rules of the Oil of information give | Conservatio<br>en above is t                                   | n Division have be<br>rue and complete | een<br>to              |   |               | OIL C                       | ONSERVATIO                                   | ON DIVISI              | ON                                 |  |  |
| complied with and that the information given above is true and complete to the best of my knowledge and belief. |                               |                                      |  |  |                        | Approved by:                                |               |                             |  |                        |                                    |  |  |
| Signature: Printed name:  |                               |                                      |  |  |                        | Approved by:  Title: SUPERVISOR DISTRICT #3 |               |                             |  |                        |                                    |  |  |
| Original signed by Joe Niederhofer  |                               |                                      |  |  |                        | SUPERVISOR DISTRICT TO                      |               |                             |  |                        |                                    |  |  |
| Title:  |                               |                                      |  |  |                        | Approval Date:                              |               |                             |  |                        |                                    |  |  |
| General Manager   |                               |                                      |  |  |                        | ₩ ± (330;                                   |               |                             |  |                        |                                    |  |  |
| 1/-\$   | ep-98                         |                                      | 505-325-0800   |  |                        |   |               |                             |  |                        |                                    |  |  |

47 If this is a change of operator fill in the OGRID number and name of the previous operator Taurus Exploration U.S.A., Inc. #162928 Title Printed Name Previous Operator Signature