#### STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| ** ** (***** *** |     |  |
|------------------|-----|--|
| DISTRIBUTION     |     |  |
| BANTA FE         |     |  |
| FILE             |     |  |
| U.B.O.6,         |     |  |
| LAND OFFICE      |     |  |
| TAAMIPORTER      | OIL |  |
|                  | GAB |  |
| PERATOR          |     |  |
| PROBATION OFFICE |     |  |

## OIL CONSERVATION DIVISION P. O. BOX 2088 SANTA FE, NEW MEXICO 87501



Separate Forms C-104 must be filed for each pool in multi

## REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

| AUTHORIZATION TO   | TRANSPORT OF        | L AND NATUR       | AL GAS  |                   |
|--|---------------------|-------------------|---|-------------------|
| Operator NIMCO Constant Constant   |                     |                   | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>                      |                   |
| NM&O Operating Company   |                     |                   |   |                   |
| 1305 Philtower Building  | Tuls                | a, Oklahor        |   |                   |
| Reason(s) for filing (Check proper box)  |                     | Other (Please     | explain)  |                   |
| New Well Change in Transporter o   | ·t:                 |                   |   |                   |
| Recompletion Oil   | Dry Gos             | Change            | of operator .   |                   |
| X Change in CANAMAN Operator Casinghead Gas  | Condensate          | Change            |   | ·                 |
| If change of ownership give name MESA GRANDE RES   | COURCES             |                   |   |                   |
| and address of previous owner NESA GRANDE RES  |                     | Tulsa,            | OK 74103  | <del></del>       |
| II. DESCRIPTION OF WELL AND LEASE  | <b>.</b>            |                   |   |                   |
| Lease Name Well No. Pool Name, In  | actualing Formation |                   | Kind of Lease   | Lease No          |
| Gavilan Howard #1 Gavila   | an Mancos           |                   | State, Federal or Fee Fee   |                   |
| Location   |                     |                   |   |                   |
| Unit Letter F : 1850 Feet From The North   | ) tine and          | 1651              | Feet From The West  |                   |
| Unit Letter : 1050 Feet From the MOTE  |                     |                   |   |                   |
| Line of Section 2:3 Township 25N F   | Range 2W            | , NMPM,           | Rio Arriba  | . County          |
|  |                     |                   |   |                   |
| III. DESIGNATION OF TRANSPORTER OF OIL AND N   | ATURAL GAS          |                   |   |                   |
| Name of Authorized Transporter of Cil 🐧 or Condensate 🗌  | Address             | (Give address t   | o which approved copy of this for                                     | n is to be sent)  |
| Giant Refining Company   | P.0                 | . Box 256         | Farmington NM 8740  | 9                 |
| Name of Authorized Transporter of Casinghead Gas X or Dry Ga   | Address             | (Give address s   | o which approved copy of this for                                     | n is to be seni)  |
| El Paso Natural Gas Company  | P.0                 | . Box 990         | Farmington NM 874   | 99                |
| If well produces oil or liquids, Unit Sec. Twp.  | Rge. Is gas o       | sctually connects | *   |                   |
| give location of tanks. F - 23   2511  | ; 2W                | yes               | . 3/7/85  |                   |
| If this production is commingled with that from any other lease  | e or pool, give con | nmingling order   | number:   |                   |
|  |                     |                   |   |                   |
| NOTE: Complete Parts IV and V on reverse side if necess  | sary.               |                   |   |                   |
| and the control of control of the co | l                   | OILC              | ONSERVATION DIVISION  | 1                 |
| VI. CERTIFICATE OF COMPLIANCE  |                     |                   |   | •                 |
| I hereby certify that the rules and regulations of the Oil Conservation Division have  |                     | ROVED             | DEC 05 1962   | , 19              |
| been complied with and that the information given is true and complete to  | the best of         |                   | $\rightarrow$ $\sim$ $\sim$ $\sim$                                    |                   |
| my knowledge and belief.   | 84_                 |                   | Side of the same  |                   |
|  | TITL                | E .               | SIMPERVISION DISTRIC  | r#3               |
| Christo Sun L'Hillins  |                     |                   |   |                   |
| copher L. Phillips (Signature)   |                     |                   | be filed in compliance with   |                   |
| opio el mirripo o  | ii well.            | this form must    | lest for allowable for a newly be accompanied by a tabulat            | ion of the device |
| Vice President   | tests               | taken on the      | well in accordance with RUL   | E 111.            |
| (Title)  |                     | All sections of   | this form must be filled out co                                       | empletely for all |
| (11616)  | 41                  |                   | completed wells.  | abassa at suu     |
|  | well                | Pame of Unmper    | lections 1, 11, 111, and VI for<br>r, or transporter, or other such t | thange of condit  |
|  | 13                  |                   | •   |                   |

completed wells.

(Date)

11-30-88

### STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

(Date)

| ** ** ***** ***  | **** |  |
|------------------|------|--|
| DISTRIBUTION     |      |  |
| BANTA FE         |      |  |
| FILE             |      |  |
| U.S.O.S.         |      |  |
| LAND OFFICE      |      |  |
| TRAMSPORTER      | OIL  |  |
|                  | GAS  |  |
| OPERATOR         |      |  |
| PROBATION OFFICE |      |  |

# OIL CONSERVATION DIVISION P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

Form C-104 Revised 10-01-78 Format 06-01-83 Page 1

REQUEST FOR ALLOWABLE
AND
AUTHORIZATION TO TRANSPORT OIL AND NATURAL G

| PROBATION OFFICE  | Ĺ             | AUTHORIZAT           | TON TO TRANS          | PORT OIL    | AND NATU       | RAL GAS   |                  |
|---|---------------|----------------------|-----------------------|-------------|----------------|---|------------------|
| Operator  | · C           |                      |                       |             |                |   |                  |
| NM&O Operat   | ing com       | pany                 |                       |             |                |   |                  |
| 1305 Philto   |               | lding                |                       | Tulsa       |                | ma 74103  |                  |
| Reason(s) for filing (Check pr                            | oper box)     |                      |                       | ]           | Other (Please  | e explain)  |                  |
| Now Well  |               | Change in Trai       | aporter of:           |             | -              |   |                  |
| Recompletion  |               | 011                  | r                     | Ty Gas      | 0.1            | •   |                  |
| X Change in CHANAMIN O                                    | perator       | Casinghed            | d Gas 🔲 (             | ondensate   | Chang          | e of operator   | •                |
| <u> </u>  |               |                      |                       |             | <del></del>    |   |                  |
| If change of ownership give                               |               | HESA CRAN            | DE RESOURCE           | ς           |                |   |                  |
| and address of previous ow                                | ner           | 1200 Phil            | tower Buid            | ing         | Tuls           | sa, Ok 74103  |                  |
| T DESCRIPTION OF WA                                       | TI ANTO I     |                      |                       | 3           |                |   |                  |
| II. DESCRIPTION OF WI                                     | TT VIAD       | Well No. Poo         | Name, Including       | Formation   |                | Kind of Lease   | Lecse N          |
|   |               | , h                  | /Croonborn            | C=222=      | os Dakot       | State, Federal or Fee Fee   |                  |
| Gavilan <u>Howard</u>                                     |               | # bav                | /Greennorn,           | Granero     | os, pakot      | <u> </u>  |                  |
| Location  |               |                      |                       |             | 3.653          |   |                  |
| Unit Letter F   | : <u>1850</u> | Feet From Th         | • <u>North</u> L      | ine and     | 1651           | Feet From The West  |                  |
|   |               |                      |                       |             |                |   | _                |
| Line of Section 2:3                                       | Towns         | hip 25N              | Range                 | 2W          | , NMPN         | , Rio Arriba  | , Coun           |
| III. DESIGNATION OF                                       | TRANSPO       | RTER OF OIL          | AND NATURA            | L GAS       | Cue odders     | so which approved copy of this for                                  | n is to be sent) |
| Name of Authorized Transpor                               | ter of CII    | or Conde             | nsore                 | 1           |                |   |                  |
| Giant Refining Co   | ompany        |                      |                       | P.O.        | Box 256        | Farmington NM 8740  | 9                |
| Name of Authorized Transpor                               | ter of Castno | head Gas 🛣           | or Dry Gas 🗀          | Address     | (Live address  | to water approved copy of this for                                  | , 13 10 0c 5c,   |
| El Paso Natural   | Gas Comm      | nanv                 |                       | P.Q.        | Box 990        | Farmington NM 874   | 99               |
|   |               | nit Sec.             | Twp. Rge.             | 18 928 00   | tually connect | red? When   |                  |
| if well produces oil or liquid<br>give location of tanks. | ••            | F ·! 23              | 25N 2W                | 1           | yes            | 3/7/85  | _,               |
|   |               |                      |                       |             |                |   |                  |
| If this production is commi                               | ngled with    | that from any ot     | her lease or poo      | i, give com | mingiing orde  | - Hember  |                  |
| NOTE: Complete Parts                                      | IV and V      | on reverse side      | if necessary.         |             |                |   |                  |
| NOTE: Complete Paris                                      |               |                      |                       | 11          |                |   |                  |
| VI. CERTIFICATE OF CO                                     | MPHANO        | ^E                   |                       | -           | OIL            | CONSERVATION DIVISION   | 1                |
|   |               |                      |                       |             |                | DEC 05 1983   |                  |
| I hereby certify that the rules ar                        | d regulations | of the Oil Conser    | vation Division hav   | APPR        | OVED           | 1   | 19               |
| been complied with and that the                           | information   | given is true and co | mplete to the best of | f           |                | (1) Chang   |                  |
| my knowledge and belief.                                  |               |                      |                       | BY          |                |   | <del> </del>     |
|   | 11            | . , ,                |                       | · II        | - SUPE         | ERVISION DISTRI <b>CT # 3</b>                                       | •                |
| Christophi  | 1 Hu          | 16.0                 |                       | TITLE       |                |   |                  |
| Silvigian   | - pac         | ups                  |                       | 1           | his form is t  | e be filed in compliance with                                       | RULE 1104.       |
| topher L. Phillips (Si                                    | gnature       | ) /                  |                       | 1 11        | this is a rec  | quest for allowable for a newly                                     | drilled or deep  |
| •   |               |                      |                       | 11          | this form mu   | at he accompanied by a tabulat                                      | ion of the devi- |
| Vice Presiden   | -             |                      |                       |             |                | well in accordance with AUL   |                  |
|   | Title)        |                      |                       | _   A       | ll sections o  | f this form must be filled out c                                    | ompletely for al |
| (   | 11116)        |                      |                       |             |                | ecompleted wells.   | obenoes of a     |
|   |               |                      |                       | P.          | Ill ont pulk   | Sections 1, U. III, and VI for<br>er, or transporter, or other such | change of condi  |
|   |               |                      |                       |             |                | ns C-104 must be filed for ea                                       |                  |
| 11-30-8   |               |                      |                       |             |                |   |                  |