Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135

Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

5. Lease Designation and Serial No.

JIC 34

6. If Indian, Alestee or Tribe Name

Use "APPLICATION FOR PERMIT" for such proposals FEB 20	6. If Indian, Alottee or Tribe Name
	QUE. N.M.
1. Type of Well: OIL GAS OTHER	8. Well Name and Number JICARILLA C
2. Name of Operator FOUR STAR OIL AND GAS COMPANY	35
3. Address and Telephone No. 3300 N. Butler Ave., Suite 100 Farmington NM 87401 325-4397	9. API Well No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)	3003923433
Unit Letter L : 1850 Feet From The SOUTH Line and 1190 Feet From The	10. Field and Pool, Exploratory Area LINDRITH GALLUP-DAKOTA, WEST
WEST Line Section 21 Township T25N Range R05W	11. County or Parish, State RIO ARRIBA , NM
12. Check Appropriate Box(s) To Indicate Nature of Notice, Report, or Other Data	
TYPE OF SUBMISSION TYPE OF ACTION	
Abandonment Recompletion Plugging Back Subsequent Report Final Abandonment Notice Abandonment OTHER:	Change of Plans New Construction Non-Routine Fracturing Water Shut-Off Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well Completion Report and Log Form.)
If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work,)*. FOUR STAR OIL & GAS CO. HAS COMPLETED THE FOLLOWING ON THE SUBJECT WELL: 11/13/95 - SQUEEZE EXISTING PERFS WITH 200 SX 'G' CEMENT. MILL WINDOW FROM 5980' TO 6020'. SPOT 75 SX 'G' CEMENT FOR KICK-OFF PLUG. RE-CEMENT WITH 50 SX 'G' CEMENT. DRESS PLUG. DRILL 4-3/4" HORIZONTAL SECTION TO 8670' (MD). RELEASE DRILLING RIG 3:00 A.M., 12/18/95. SET PUMPING UNIT. PUMP INTERMITTENTLY. WASH HOLE WITH HIGH VELOCITY JET TOOL. SET PUMP FOR TEST. PUT ON PUMP. BOTTOM HOLE LOCATION FROM SURFACE LOCATION IS: 2501' S 89 deg E: 1800' FROM SOUTH LINE / 3691' FROM WEST LINE SEC. 21 T25N / R05W.	
141 hereby certify that the foregoing is true and correct	
SIGNATURE TITLE Operating Unit Manage	DATE 2/13/96
TYPE OR PRINT NAME Ted A. Tipton	
, , , , , , , , , , , , , , , , , , ,	and Mineral Resources
APPROVED CONDITIONS OF APPROVAL, IF ANY: TITLE LANGE STATE	DATE FEB 2 8 1996

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or frauciulent statements or representations as to any matter within its jurisdiction.