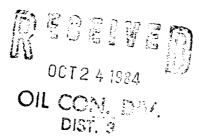
STATE OF NEW MEXICO ENERGY AND MINIERALS DEPARTMENT

| .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
|---|--|--|--|
| | | | |
| DISTRIBUTION | | | |
| SANTA FE | | | |
| FILE | | | |
| U.S.G.S. | | | |
| LAND OFFICE | | | |
| COTOATOR | | | |

| | OIL CONSERVA | 11014 DI 4121 À14 | Form C-103 |
|---|--|--|---|
| DISTRIBUTION | P. O. BOX 2088 | | Revised 10-1-76 |
| SANTA FE | SANTA FE, NEW | MEXICO 87501 | |
| FILE | | | Sa. Indicate Type of Lease |
| U.S.G.S. | | | State Fee X |
| LAND OFFICE | | | 5. State Oil & Gas Lease No. |
| OPERATOR | | | |
| | | | - Ammunitania |
| USE "APPLICA | RY NOTICES AND REPORTS ON PROSESSION FOR FERMIT - TIPORM E-101) FOR SUC. | WELLS ACT TO A DIFFERENT RESERVOIR. PROPOSALS.) | 7. Unit Agreement Hame |
| OIL GAS X | 0THER- | | 8. Farm or Lease Hame |
| 2. Name of Operator | | | ∮ |
| Southland Royalty | Company | | Hawk Federal |
| 3. Address of Operator | | | 9. Well No. |
| P 0 Odrawer 570 | , Farmington, New Mexico | 87499 | 3 |
| | , ranningson, | | 10. Field and Pool, or Wildcat |
| 4. Location of Weil | 835 South | 1690 | Basin DK/Gavilan Mancos |
| UNIT LETTER K | OJJ PEET FROM THE | LINE AND PEE | |
| THE West LINE, SECT | 10m 35 TOWNSHIP 25N | PANCE 2W | MADE. |
| | 15. Elevation (Show whether 7274 GL | | 12. County Rio Arriba |
| | Appropriate Box To Indicate N INTENTION TO: | ature of Notice, Report subsec | or Other Data DUENT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK COMMENCE ORILLING OPMS. CASING TEST AND CEMENT JQB | ALTERING CASING PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | Supplement t | o SN dated 10/08/84 X |
| | <u>ا</u> | OTHER | |
| QTHER | | | |
| 17. Describe Proposed or Completed (work) SEE RULE 1103. | Operations (Clearly state all pertinent dete | ails, and give pertinent dates, in | cluding estimated date of starting any proposed |
| 10/07/84 Stage | e collars at 5740' and 367 | 7'. | |
| | | | |



| (| OIL COM. DOV. Dist. a | |
|---|--|-------------|
| • | | |
| eby certify that the information above is true and comp | lete to the best of my knowledge and belief. | |
| Lother & Lucy | Secretary Secretary | 10/24/84 |
| Original Signed by FRELLE II Shellizz | SUPERVISOR DISTARCT # 3 | OCT 24 1984 |
| ONS OF APPROVAL, IF ANY: | TITLE | DATE |