Form 3160-3 (November 1983) (formerly 9-331C)

## SUBMIT IN TRIPLICATE\*

3/ -2 39-123525

(Other instructions on reverse side)

Form approved. Budget Bureau No. 1004-0136 Expires August 31, 1985

BUREAU OF LAND MANAGEMENT  APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK					5. LEASE DESIGNATION AND SERIAL NO. SF 079549 6. IF INDIAN, ALLOTTER OR TRIBE NAME
la. TYPE OF WORK	L 🛭	DEEPEN	PLUG BA		7. UNIT AGREEMENT NAME
OIL CAS WELL WEI  2. NAME OF OPERATOR  JOSEPH B. GOI  3. ADDRESS OF OPERATOR	CL OTHER		SINGLE MULTI ZONE ZONE	PLE X	8. FARM OR LEASE NAME PHILLIPS 32 9. WELL NO.
C/O R. D. SI)  LOCATION OF WELL (Rep At surface  At proposed prod. zone	MONS 5704 VILL ort location clearly and 1850 FSL &	in accordance with any 1780' FWL	State requirements.*)	7401 8 A COLLAN MANAGE A	10. FIELD AND POOL, OR WILDCAT
4. DISTANCE IN MILES AN 120 MILES SE 15. DISTANCE FROM PROPOSI- LOCATION TO NEAREST PROFESTY OR LEASE LIN (Also to nearest drig.	OF SLOOMFIELD,	NEW MEXTCO	NO. OF ACREMENT LEASE	17. NO. C	RIO ARRIBA N. M.  PACRES ASSIGNED HIS WELL SO 160
18. DISTANCE FROM PROFOS TO NEAREST WELL, DRI- OR APPLIED FOR, ON THIS 21. ELEVATIONS (Show wheth 7 2 5 2	LEASE, FT. 18	50		20. вота	RY OR CABLE TOOLS ROTARY  22. APPROX. DATE WORK WILL START* 8-15-84
3. "GENERALOREQUIRISMENTSMO CEMENTING PROGRAM THIS I					iction is subject to administrative pursuant to 30 CFR 290.
12-1/4 7-7/8	8-5/8 4-1/2	24	250 8100	_	SKS. CIRC. TO SURFACE IN TWO STAGES*

UNITED STATES

OPERATOR PLANS TO DRILL A WELL TO 8100' TO TEST THE GALLUP AND DAKOTA FORMATIONS. IF PRODUCTIVE, CASING WILL BE RUN AND CEMENTED IN TWO STAGES. THE WELL WILL BE PERFORATED SELECTIVELY AND STIMULATED. DRY THE WELL WILL BE PLUGGED AS PER BUREAU OF LAND MANAGEMENT SPECIFICATIONS.

\* CEMENT VOLUMES MAY CHANGE AFTER RUNNING CALIPER LOG.

AUG2 1 1984 OIL CON. DIV. DIST. 3

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive sone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any. 24. SIMMONS AGENT SIGNED . TITLE . AS AMENDED (This space for Federal or State office use) 7-1984 PERMIT NO. APPROVAL DATE **JOHN** 5. McC APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY: ASSTAREA MANAGER **FARMINGTON RESOURCE AREA** 

\*See Instructions On Reverse Side