

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other

2. NAME OF OPERATOR

Merrion Oil & Gas Corporation

3. ADDRESS OF OPERATOR

P. O. Box 1017, Farmington, New Mexico 87499

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1670' FNL and 980' FWL

AT TOP PROD. INTERVAL: Same

AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON\* ☐

(other) Spud, Surface casing

SUBSEQUENT REPORT OF:

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5. LEASE  
NM 03010

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
John S. Dashko

9. WELL NO.  
4

10. FIELD OR WILDCAT NAME  
Devils Fork Gallup

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 12, T24N, R7W

12. COUNTY OR PARISH 13. STATE  
Rio Arriba NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6685' GL

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Spud 9/12/84.

Set 8-5/8", J-55, 24 #/ft surface casing @ 220' KB with 170 sx (350.2 cu. ft.)

Class B cement 3% CqCl2.

Circulated 3 Bbls to surface.

Pressure tested casing to 600 PSI. Held good.

RECEIVED  
SEP 23 1984

OIL CO.  
DISC.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Operations Manager DATE 9/25/84

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

DATE \_\_\_\_\_  
ACCEPTED FOR RECORD

SEP 26 1984

\*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA

BY [Signature]

NMDC