

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM 42417

8. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐
APR 20 1985

2. NAME OF OPERATOR
Benson-Montin-Greer Drilling Corp.

3. ADDRESS OF OPERATOR
221 Petroleum Center Building, Farmington, NM 87401

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

1650' FSL, 1650 FWL, Sec. 31, T25N, R1W

14. PERMIT NO.
15. ELEVATIONS (Show whether DF, RT, GR, etc.)
7437' GR

7. UNIT AGREEMENT NAME
Canada Ojitos Unit

8. FARM OR LEASE NAME
Canada Ojitos Unit

9. WELL NO.
26 (K-31)

10. FIELD AND POOL, OR WILDCAT
West Puerto Chiquito Mancos

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 31, T25N, R1W

12. COUNTY OR PARISH
Rio Arriba
13. STATE
New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐ PULL OR ALTER CASING ☐
FRACTURE TREAT ☐ MULTIPLE COMPLETE ☐
SHOOT OR ACIDIZE ☐ ABANDON* ☐
REPAIR WELL ☐ CHANGE PLANE ☐
(Other) ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐ REPAIRING WELL ☐
FRACTURE TREATMENT ☐ ALTERING CASING ☐
SHOOTING OR ACIDIZING ☐ ABANDONMENT* ☐
(Other) Tubing Replacement ☒
(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Replaced tubing with 216 joints 2-3/8" EUE tubing, 7201.73'. Set at 7211'.

18. I hereby certify that the foregoing is true and correct
SIGNED [Signature] TITLE Vice President DATE 4/16/85
(This space for Federal or State office use) ACCEPTED FOR RECORD

APPROVED BY _____ TITLE _____ DATE APR 24 1985
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA
BY [Signature]