

5 BLM 1 O'Connell  
**UNITED STATES**  
**DEPARTMENT OF THE INTERIOR**  
**BUREAU OF LAND MANAGEMENT**

1 File  
SUBMIT IN TRIPLICATE\*  
(Other instructions on re-verse side)

Form approved  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

**RECEIVED**

MAR 27 1986

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER	5. LEASE DESIGNATION AND SERIAL NO. NM 40638
2. NAME OF OPERATOR DUGAN PRODUCTION CORP.	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR P O Box 208, Farmington, NM 87499	7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1150' FSL - 1630' FEL	8. FARM OR LEASE NAME Cobh
14. PERMIT NO.	9. WELL NO. 1
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 7309' GL; 7321' RKB	10. FIELD AND POOL, OR WILDCAT South Blanco PC
	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 22, T24N, R2W, NMPM
	12. COUNTY OR PARISH Rio Arriba
	13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	
(Other) Permission for flow line <input checked="" type="checkbox"/>		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

We are requesting approval to use a surface steel line initially installed to test the Cobh #1 well into EPNG's system. Following lengthy negotiations with EPNG, we installed a temporary 2-1/16" steel line to EPNG's designated meter site, located in NE/4 SW/4 of Sec. 22, T24N, R2W. We were uncertain of the productivity of the well at the time installed, and thus, installed a temporary line on the surface of the ground with no blading or mechanical clearing of vegetation. The area is one of dense vegetation and is not one of heavy ORV use, and will be impacted far less by the existing surface steel line.

We anticipate the line pressure to be approximately 175 psi, and a volume of approximately 100 MCFD. The total line length is 2554' (see attached map).

Arrangements for archeological clearance have been made, but are pending satisfactory weather conditions.

Dugan Production Corp. is financially and technically capable of constructing, operating, maintaining and terminating use of the subject gas line.

**APPROVED**

MAR 28 1986

18. I hereby certify that the foregoing is true and correct

SIGNED

*Jim L. Jacobs*  
Jim L. Jacobs

TITLE

Geologist AREA MANAGER

DATE 3-12-86

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

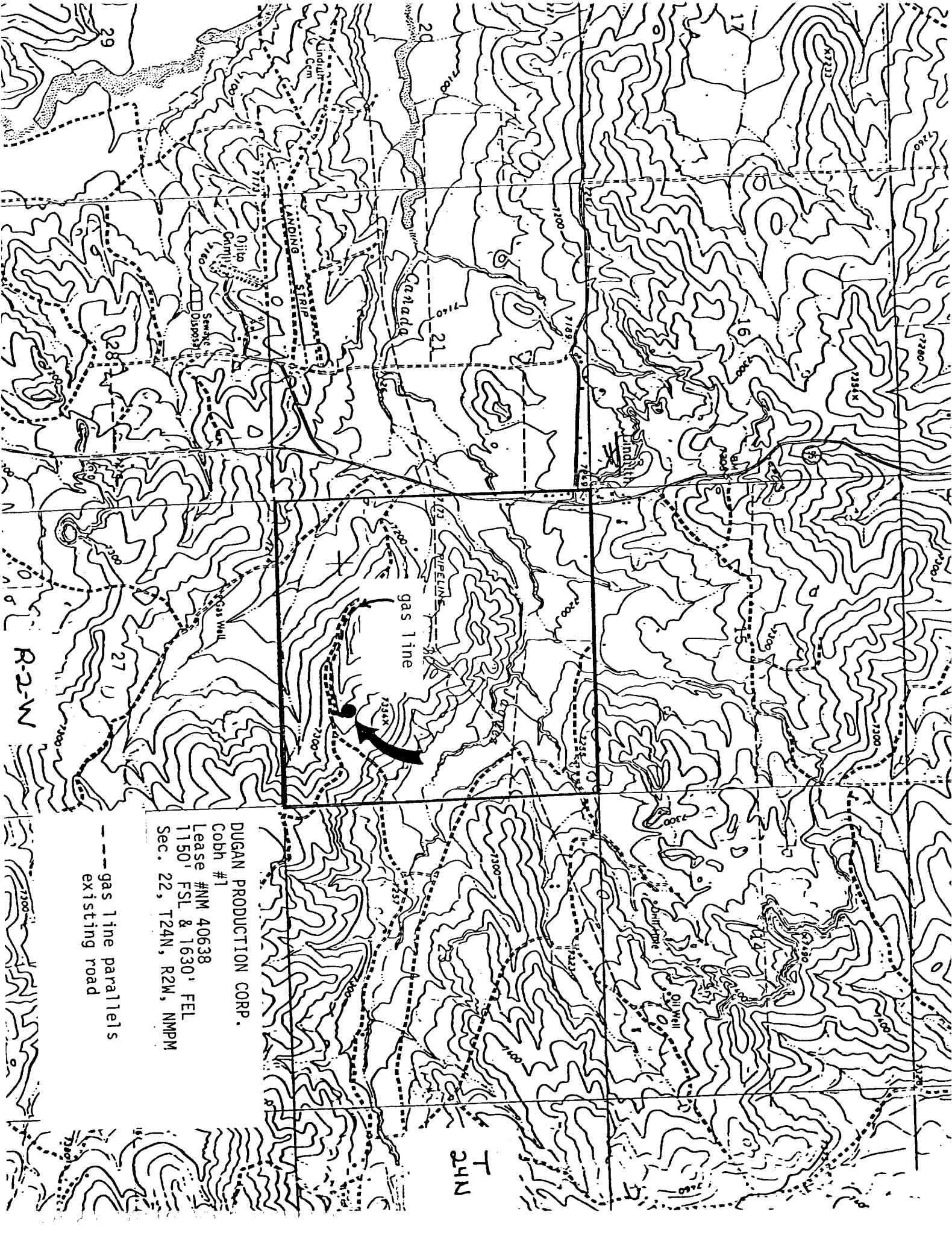
TITLE

DATE

\*See Instructions on Reverse Side

NMOCC

OIL CO. DIV.



T  
24N

DUGAN PRODUCTION CORP.

Cobh #1

Lease #NM 40638

1150' FSL & 1630' FEL

Sec. 22, T24N, R2W, NMPM

--- gas line parallels  
existing road

R-2-W



2 2  
27  
1/4 Corner  
T-24-N  
R-2-W  
N.M.D.M.

Dugan Production's Co. # 1 Pae Line  
S.A. B.  
Total P/L footage 2,554.0  
location: IN PART OF THE  
5 1/2 of Sec. 32, T-24N, R-2-W, N.M.P.M.  
2/7/86