

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

Lindrith "B" Unit

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to different reservoirs.
Use "APPLICATION FOR PERMIT" for such proposals.)

RECEIVED

1.

OIL WELL ☒ GAS WELL ☐ OTHER ☐

OCT 10 1985

2. NAME OF OPERATOR

Mobil Producing TX & NM Inc.

BUREAU OF LAND MANAGEMENT

3. ADDRESS OF OPERATOR

FARMINGTON RESOURCE AREA

9 Greenway Plaza, Suite 2700, Houston, TX 77046

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*

See also space 17 below.)
At surface

1815 FSL & 560 FEL

7. UNIT AGREEMENT NAME

Lindrith "B" Unit

8. FARM OR LEASE NAME

9. WELL NO.

33

10. FIELD AND POOL, OR WILDCAT

West Lindrith-Gallup/Dakota

11. SEC., T., R., M., OR B.L.E. AND
SURVEY OR AREA

Sec. 21 T-24N, R-3W

14. PERMIT NO.

15. ELEVATIONS (Show whether DP, RT, GR, etc.)

GR - 7070

12. COUNTY OR PARISH

Rio Arriba

13. STATE

New Mexico

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANE

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

SPUD

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

9-26-85 MIRU Coleman Drlg Rig #2, SPUD 17 1/4" hole.

9-27-85 TD 17 1/4" hole, RIH w/10 jts 13-3/8 48# H40 ST&C csg w/5 centl, cmt on btm @ 421 w/450 x Class B (527 cu ft), circ 140x, est 22% washout.

9-28-85 Test csg 1000#, 30 min, OK, WOC 18 hrs

9-29-85 Drlg new form

18. I hereby certify that the foregoing is true and correct

SIGNED

Nancy Lewis

TITLE

MOBIL PRODUCING TX & NM INC
AS AGENT FOR THE SUPERIOR OIL COMPANY

DATE

10-7-85

(This space for Federal or State office use)

ACCEPTED FOR RECORD

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

OCT 15 1985

NMOCG

*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA
RV *E. J. H.*