

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. ☐ OIL WELL ☒ GAS WELL ☐ OTHER

2. NAME OF OPERATOR  
Mobil Producing TX & NM Inc.

3. ADDRESS OF OPERATOR  
9 Greenway Plaza, Suite 2700, Houston, TX 77046

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)  
At surface  
1980 FSL & FWL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, GR, or CR) **BUREAU OF LAND MANAGEMENT**  
GR - 7020 **FARMINGTON RESOURCE AREA**

5. LEASE DESIGNATION AND SERIAL NO.  
SF - 078913

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME  
Lindrith "B" Unit

8. FARM OR LEASE NAME

9. WELL NO.  
29

10. FIELD AND POOL, OR WILDCAT  
West Lindrith-Gallup/Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 16 T-24N, R-3W

12. COUNTY OR PARISH  
Rio Arriba

13. STATE  
New Mexico

RECEIVED

FEB 07 1986

16 Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANE

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

Csg.

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17 DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1-1/22-86 Drlg.

1-23-86 Logged.

1-24-86 RIH w/195 jts 5-1/2" K55 ST&C csg, cmt on btm @ 7690 w/1720x IW (3113 cf) + 240x 1-1 Talc (300 cf).

1-25-86 WOC, TOC @ 2580, rel rig #5.

18. I hereby certify that the foregoing is true and correct

SIGNED

*Nancy Lewis*

TITLE Authorized Agent

DATE **8-04-85**

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

**FEB 11 1986**  
FARMINGTON RESOURCE AREA  
*Sm*

\*See Instructions on Reverse Side

NMOCG

09/03/13

10/03/13

11/03/13