

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐  
2. NAME OF OPERATOR  
Mobil Producing TX & NM Inc.  
3. ADDRESS OF OPERATOR  
9 Greenway Plaza, Suite 2700, Houston, TX 77046  
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface  
760 FNL & 1730 FWL

5. LEASE DESIGNATION AND SERIAL NO.  
SF - 078914  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
7. UNIT AGREEMENT NAME  
Lindrith "B" Unit  
8. FARM OR LEASE NAME  
9. WELL NO.  
45  
10. FIELD AND POOL, OR WILDCAT  
West Lindrith-Gallup/Dakota  
11. SEC., T., R., M., OR BLE. AND  
SURVEY OR AREA  
Sec. 28 T-24N, R-3W  
12. COUNTY OR PARISH  
Rio Arriba  
13. STATE  
New Mexico

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14. PERMIT NO.  
15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
GR - 6950

MAR 27 1986

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

16. INTENTION TO:  
TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
(Other) ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
ABANDON\* ☐  
CHANGE PLANE ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐  
FRACTURE TREATMENT ☐  
SHOOTING OR ACIDIZING ☐  
(Other) ☐  
REPAIRING WELL ☐  
ALTERING CASING ☐  
ABANDONMENT\* ☒  
Csq

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

3-3/15-86 Drlg.  
3-16-86 TD 8-1/2" hole.  
3-17/18-86 Logged.  
3-19-86 RIH w/180 jts 5-1/2" 15.5# K55 ST&C w/8 centl, cmt @ 7650 w/1600x  
lite wt + 325x 1-1 TALC + 100x Cl B Neat (3419 cf), circ 168x, WOC  
18+ hrs, Rel Rig.

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APR 10 1986  
OIL CON. DIV.  
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED Nancy Lewis TITLE Authorized Agent

(This space for Federal or State office use)

APPROVED BY  
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE APR 03 1986

FARMINGTON RESOURCE AREA

BY H

\*See Instructions on Reverse Side  
NMOCC