

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ gas ☐  
well well other

2. NAME OF OPERATOR  
Cotton Petroleum Corporation

3. ADDRESS OF OPERATOR  
3773 Cherry Creek Dr No #750, Den. CO 80209

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
2710' FNL 510' FEL  
AT SURFACE:  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) Spud

SUBSEQUENT REPORT OF:

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**RECEIVED**

DEC 02 1985

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

**BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA**

5. LEASE  
Contract 127

6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
Jicarilla Apache

7. UNIT AGREEMENT NAME  
NA

8. FARM OR LEASE NAME  
Apache

9. WELL NO.  
155

10. FIELD OR WILDCAT NAME  
Lindrith Gallup Dakota W.

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec 3 T24N R4W

12. COUNTY OR PARISH Rio Arriba 13. STATE NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6863' GR

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

The referenced well was spud at 4 pm 11-18-85 using Aztec Rig 222. A 12-1/4" hole was drilled to 400', ran 9 jts 8-5/8" 24# ST&C J55 casing, meas 380.02', set at 394' KB. Cemented with 250 sxs Class B + 2% CaCl. 1/4# per sack Celo Flake, plug down on 11-18-85. Circ 10 bbls good cement to surf.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED \_\_\_\_\_ TITLE Division Prod. Mgr. DATE 11/22/85

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: