

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well ☐ gas well ☐ other ☐

2. NAME OF OPERATOR  
Cotton Petroleum Corporation

3. ADDRESS OF OPERATOR  
3773 Cherry Creek Dr No #750, Den. CO 80209

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 990' FSL 2310' FEL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

5. LEASE  
Contract 127

6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
Jicarilla Apache

7. UNIT AGREEMENT NAME  
NA

8. FARM OR LEASE NAME  
Apache

9. WELL NO.  
154

10. FIELD OR WILDCAT NAME  
Lindrith Gallup Dakota W.

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec 3 T24N R4W

12. COUNTY OR PARISH  
Rio Arriba

13. STATE  
NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6803' GR

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) Perf & acidize

SUBSEQUENT REPORT OF:

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**RECEIVED**

NOV 25 1985

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

**BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA**

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Tag cement retainer at 3998'. Drill out. Press test casing to 4000 psi, held 5 min, no bleed off. RU & perf 7332', 34', 36', 38', 40', 42', 7288', 90', 92', 94', 96', 98', 7238'. 40', 42', 44'. 46', 50', 52'. total of 19 shots. Acidize with 1900 gal 15% HCL.

**RECEIVED**  
NOV 27 1985  
OIL CON. DIV. 1  
DIST. 3

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Division Prod. Mgr DATE 11/19/85

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: