APPROVED BY .

CONDITIONS OF APPROVAL, IF ANY:

FEB 03 1986

FARMINGTON MESOURGE AREA RV ____

5. LEASE

Contract 127

UNITED STATES DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
	Jicarilla Apache
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME
(Do not use this form for proposals to drill or to deepen or plug back to a different	NA/
reservoir, Use Form 9-331-C for such proposals.)	8. FARM OR LEASE NAME
1. oil gas	Apache/
well X well other	9. WELL NO!
2. NAME OF OPERATOR	
Cotton Petroleum Corporation	10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR	Lindrith Gallup Dakota W.
3773 Cherry Creek Dr No #750, Den, CO 80209	11. SEC., T., R., M., OR BLK. AND SURVEY OR
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	AREA Sec 3 T24N R4W
below.)	
AT SURFACE: 990' FSL 2310' FEL	12. COUNTY OR PARISH 13. STATE
AT TOP PROD. INTERVAL:	Rio Arriba NM
AT TOTAL DEPTH:	14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	,
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)
	6803' GR
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	0003 GIV
TEST WATER SHUT-OFF	
FRACTURE TREAT	
SHOOT OR ACIDIZE	
REPAIR WELL	(NOTE: Report results of multiple completion or zone
PULL OR ALTER CASING JAN 28 19	Change on Form 9–330.)
MULTIPLE COMPLETE	
CHANGE ZONES	ACCENTENT
ABANDON* Cement Top BUREAU COLLARO MAN (other)	
(other)	
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state	e all pertinent details, and give pertinent dates,
including estimated date of starting any proposed work. If well is d	irectionally drilled, give subsurface locations and
measured and true vertical depths for all markers and zones pertinen	it to this work.)*
The cement top is 2050' as indicated by Cemen	nt Bond Log.
1900,	 5.
"A Luce"	•
	UN .
	FFR O Lines
	FEB 0 4 1986
	OIL CON. DIV.
	CON. DIV.
	DIST. 3
Subsurface Safety Valve: Manu. and Type	Set @ Ft
18. Thereby certify that the foregoing is true and correct	untion the and deletes a series
SIGNED TITLE DIVISION Produ	uction.Mgr. <u>ACCEP7EB6FOR RECORD</u>

*See Instructions on Reverse Side

(This space for Federal or State office use)

___ TITLE __

_____ DATE __