Form 9-331

| Form Approved. |        |     |          |  |
|----------------|--------|-----|----------|--|
| Budget         | Bureau | No. | 42-R1424 |  |

| Dec. 1973  | Budget Bureau No. 42-R1424                           |
|--|--|
| UNITED STATES  | 5. LEASE   |
| DEPARTMENT OF THE INTERIOR   | / Contract 126                                       |
| GEOLOGICAL SURVEY  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                 |
|  | Jicarilla Apache                                     |
| SUNDRY NOTICES AND REPORTS ON WELLS  | 7. UNIT AGREEMENT NAME                               |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)   | NA   |
|  | 8. FARM OR LEASE NAME                                |
| 1. oil gas other   | Apache   |
|  | 9. WELL NO.  |
| 2. NAME OF OPERATOR Cotton Petroleum Corporation   | 152  |
| 3. ADDRESS OF OPERATOR   | 10. FIELD OR WILDCAT NAME                            |
| 3773 Cherry Creek Dr No #750, Den, CO 80209  | Lindrith Gallup Dakota W.                            |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17   | 11. SEC., T., R., M., OR BLK. AND SURVEY OF AREA     |
| below.) 2000' FNL 610' FWL   | Sec 12 T24N R4W                                      |
| AT SURFACE:  | 12. COUNTY OR PARISH 13. STATE                       |
| AT TOP PROD. INTERVAL:   | Rio Arriba NM  |
| AT TOTAL DEPTH:  | 14. API NO.  |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,  | •  |
| REPORT, OR OTHER DATA  | 15. ELEVATIONS (SHOW DF, KDB, AND WD)                |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:   | 6815' GR   |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: ${}^{\dagger}$  |  |
|  | W = 5  |
| SHOOT OR ACIDIZE   | VED  |
| REPAIR WELL   PULL OR ALTER CASING   NOV 9 5 1   | (NOTE: Report results of multiple completion or zone |
| MULTIPLE COMPLETE NOV 251  | 985 change on Form 9–330.)                           |
| CHANGE ZONES   |  |
| ABANDON*   BUREAU OF LAND MA   | ANAGEMENT  |
| other) Prod csg FARMINGTON RESOL   | URCE AREA  |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is dispersived and true posterior described by the control of | e all pertinent details, and give pertinent dates    |
| measured and true vertical depths for all markers and zones pertinent  | t to this work.)*                                    |
| Reached TD. Ran 179 its 4-/12", 10.5# 11.6#, K   | TEE CONCO  |
| Reached TD. Ran 179 its 4-/12", 10.5# 11.6#, K<br>Land casing at 7486' KB. DV tool at 4030'. Ce  | STAC casing, meas /501.64'.                          |
| mud flush, followed by 300 sxs, 1.7 yield, 510   | at ft Page Setter Lite                               |
| 10% slt. 5#/sxs Hi Seal, .5% CF10, tail in w/20  | of it, race setter life cont                         |
| Class H cmt + 10% Thix Add. 10% slt, 5#/sxs Hi   | Seal 5% CEIO full returns                            |
| thru out job. Plug down at 8:30 am. Drop bom   | b & open DV tool w/1600#                             |
| circulate. Cement 2nd stage w/ 600 sxs, yield  | 1.67, 1002 ou ft Pace Setter                         |
| Lite, cont 5% gel, 5#/sxs Hi Seal, 3% slt. Pre   | ceded cement job w/10 bbls                           |
| mud flush. Full returns thru out job. Bump pl  | ug w/2500 psi 12:04 pm                               |
| 11/17/85. Release rig at 4:45 pm 11/17/85.   |  |
|  |  |
|  | and the second of the second                         |
| Subsurface Safety Valve: Manu. and Type  | No.  |
|  | NUV 2 Set @ Ft.                                      |
| 8. I hereby certify that the foregoing is true and correct   | Oll about  |
| IGNED TITLE  | DATE   |
|  | U(3) 2   |
| (This space for Federal or State offic   | e use)   |

TITLE Division Prod. Mgroate 11/18/85