5. LEASE

## UNITED STATES DEPARTMENT OF THE INTERIOR

| DEPARTMENT OF THE INTERIOR  GEOLOGICAL SURVEY   | Contract 126  |
|---|---|
|   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME Jicarilla Apache                       |
| SUNDRY NOTICES AND REPORTS ON WELLS   | 7. UNIT AGREEMENT NAME NA   |
| Do not use this form for proposals to drill or to deepen or plug back to a different eservoir. Use Form 9-331-C for such proposals.)  | 8. FARM OR LEASE NAME<br>Apache   |
| 1. oil gas cother other   |   |
|   | 9. WELL NO.   |
| 2. NAME OF OPERATOR   | 153   |
| Cotton Petroleum Corporation  | 10. FIELD OR WILDCAT NAME Lindrith Gallup Dakota W.                         |
| 3. ADDRESS OF OPERATOR  |   |
| 3773 Cherry Creek Dr No #750, Den, CO 80209   | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA                            |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17  | Sec 1 T24N R4W  |
| below.) 410' FNL 2140' FEL AT SURFACE:  | 12. COUNTY OR PARISH 13. STATE  |
| AT TOP PROD. INTERVAL:  | Rio Arriba NM   |
| AT TOTAL DEPTH:   | 14. API NO.   |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,   | AC ACTIO.   |
| REPORT, OR OTHER DATA   | 15 FLEVATIONS (SHOW DE KID AND WID)   |
|   | 15. ELEVATIONS (SHOW DF, KDB, AND WD) 7077' GR                              |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  |   |
| FERT WATER SHUT-OFF   |   |
| FRACTURE TREAT  |   |
| SHOOT OR ACIDIZE  |   |
| REPAIR WELL $\Box$ $\Box$ $\Box$ $\Box$ $\Box$ $\Box$ $\Box$ $\Box$ $\Box$  | (NOTE: Report results of multiple completion or zone change on Form 9-330.) |
| PULL OR ALTER CASING D D SAME I 3 138   | 6   |
|   |   |
| MULTIPLE COMPLETE   | TEL:-   |
| CHANGE ZONES  ABANDON*  Cother) Cement tops by calculation  | AREA  |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is d measured and true vertical depths for all markers and zones pertinent and true vertical depths for all markers and zones pertinent determined by an open hole caliper | irectionally drilled, give subsurface locations and it to this work.)*      |
| 18. I hereby certify that the foregoing is true and correct   | D/ST. 3 -1V.  |
| SIGNEDTITLE Division Prod.  | . Mgr DATE /1/10/86   |
| (This space for Federal or State office use)  |   |
| APPROVED BY TITLE   | DATE  |
| CONDITIONS OF APPROVAL, IF ANY:   | Philip Investor in according the A  |
|   | BV  |

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