Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB No. 1004-0135 Expires November 30, 2000

| MENT OF THE INTERIOR | Expires November 50, 2000 | | | | |
|--------------------------------------|--------------------------------------|--|--|--|--|
| OF LAND MANAGEMENT | 5. Lease Serial No. | | | | |
| ES AND REPORTS ON WELLS & 19 (1) (1) | NM-43746 | | | | |
| | 6. If Indian, Allottee or Tribe Name | | | | |

| | BUREAU OF LAND MAN | AGEMENT | 4000 | 10 21 20 m | 5. Lease S | Serial No. | |
|--|--|--|---|---|---|------------------------------------|---|
| | Y NOTICES AND REP | | | V (12/23) | NM- | 43746 | |
| Do not use th abandoned we | is form for proposals t II. Use Form 3160-3 (AF | o drill or to re- D) for such pe | ∰itèr an Sposals. ∑ JUI | ★ 3001 | 6. If India | an, Allottee or Tribe Na | me |
| SUBMIT IN TR | IPLICATE - Other inst | ructions on re | | | 7. If Unit | or CA/Agreement, Nan | ne and/or No. |
| | | | ્ર O ILO | 🖳 yid HO | CA | NM98092 | |
| 1. Type of Well | | | | 8T. 3 | | -1 | |
| Oil Well 🔼 Gas Well 🗌 | Other | | \ | | | Namdand∙No. √ ader Federa | . 1 #1 |
| 2. Name of Operator NM&O Opera | ting Company | | ~~~~. ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 1 C 2 C 1 Jan 1 C 1 C 1 C 1 C 1 C 1 C 1 C 1 C 1 C 1 | 9. API W | | 11 #1 |
| | 3b. Phone No. (include area code) | | | 30-039-23976 | | | |
| ^{3a. Address} 6 E. Fifth St., #200 Tulsa OK 74103 | | 918-584-3802 | | | 10. Field and Pool, or Exploratory Area | | |
| 4. Location of Well (Footage, Sec., | | | | | Bas | in Fruitlar | nd Coal |
| 1040' FNT. | & 1850' FWL | | | | 11. County | y or Parish, State | |
| Sec. 1-T24 | | | | | Rio | Arriba | |
| 12. CHECK AP | PROPRIATE BOX(ES) 7 | O INDICATE | NATURE (| OF NOTICE, RI | EPORT, O | R OTHER DATA | |
| TYPE OF SUBMISSION | | * | ТҮРЕ С | OF ACTION | | | |
| | Acidize | Deepen | | Production (Start | /Resume\ | ☐ Water Shut-Off | |
| ☐ Notice of Intent | Alter Casing | Fracture Tre | = | Reclamation | Accounter | Well Integrity | |
| | Casing Repair | New Constr | | - | | Other | |
| Subsequent Report | Change Plans | ☐ Plug and Al | | Temporarily Aba | andon | | |
| Final Abandonment Notice | Convert to Injection | Plug Back | | Water Disposal | | | |
| | omplete and te ely 5590'-5610 | | ing Aug | gust, 200 | 1. 4 / 5. | at 5 needs of 102 for c 24N2W1; | (Magrverdi |
| 14. I hereby certify that the foregoin Name (Printed/Typed) | | | Title | President | | C 47111) | |
| Larry D. S | weet | | | 1 TESTUEIL | | | |
| Signature | 1 | | Date | 6/11/01 | | | $d = \frac{\lambda_{\perp}}{\lambda_{\perp}}$ |
| | THIS SPACE | FOR FEDERAL | OR STAT | E OFFICE USE | 1 | | 4. 4. |
| Approved by /s/ Brian | W. Daviš | L | ands and | Mineral Resou | rces | JUN 1 5 2001 Date | |
| Conditions of approval, if any, are certify that the applicant holds legs which would entitle the applicant to | al or equitable title to those rig | lice does not warraghts in the subject | nt or ease Office | | | | • |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.