

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐ <u>Comingled</u>		6. IF INDIAN, ALLOTTEE OR TRUST NAME <u>Jicarilla Apache</u>	
2. NAME OF OPERATOR <u>W.B. Martin & Associates, Inc.</u>		7. UNIT AGREEMENT NAME	
3. ADDRESS OF OPERATOR <u>709 N. Butler Farmington NM 87401</u>		8. FARM OR LEASE NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface		9. WELL NO. <u>#64 Martin-Whittaker</u>	
14. PERMIT NO. <u>FEB 13 1986</u>		10. FIELD AND POOL OR WILDCAT <u>South Lindrith Gallup-Dakota Extension</u>	
15. ELEVATIONS (Show whether SP, ST, OR, etc.) <u>790' FSL and 1650' FEL</u>		11. SEC., T., R., N., OR S.W., AND SURVEY OR AREA <u>SW 1/4 Sec 18 T24N R4W</u>	
16. BUREAU OF LAND MANAGEMENT FARMINGTON RESOURCE AREA		12. COUNTY OR PARISH <u>Rio Arriba</u>	
17. STATE		18. STATE <u>NM</u>	

16 BUREAU OF LAND MANAGEMENT Appropriate Box To Indicate Nature of Notice, Report, or Other Data
 FARMINGTON RESOURCE AREA

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREAT

MULTIPLE COMPLETE

FRACTURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON*

SHOOTING OR ACIDIZING

ABANDONMENT*

REPAIR WELL

CHANGE PLANS

(Other)

(Other) extend APD

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. WORK RISK PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

This Sundry Notice is written in request for a 6 month extension of the APD for the #64 Martin-Whittaker.

RECEIVED

FEB 18 1986

OIL CON. DIV./
DIST. 3

APPROVED

FEB 13 1986

[Signature]
 M. MILLENBACH
 AREA MANAGER

8. I hereby certify that the foregoing is true and correct

SIGNED Charles E. HassadenTITLE Operator's RepresentativeDATE Feb. 12, 1986

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

NMOCC

title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD

FEB 18 1986

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

OIL WELL ☒ GAS WELL ☐ OTHER ☐ <u>Comingled</u>		CONTRACT # <u>42</u> 6. IF INDIAN, ALLOTTEE OR TRUST NAME <u>Jicarilla Apache</u>	
2. NAME OF OPERATOR <u>W.B. Martin & Associates, Inc.</u>		7. UNIT AGREEMENT NAME	
3. ADDRESS OF OPERATOR <u>709 N. Butler Farmington NM 87401</u>		8. FARM OR LEASE NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface		9. WELL NO. <u>#64 Martin-Whittaker</u>	
14. PERMIT NO. <u>FEB 13 1986</u>		10. FIELD AND POOL, OR WILDCAT <u>South Lindrith Gallup-Dakota Extension</u>	
15. ELEVATIONS (Show whether to, ft., or etc.) <u>790' FSL and 1650' FEL</u>		11. SEC., T., R., N., OR S.W., AND SURVEY OR AREA <u>SW 1/4 Sec 18 T24N R4W SE</u>	
16. BUREAU OF LAND MANAGEMENT FARMINGTON RESOURCES		12. COUNTY OR PARISH <u>Rio Arriba</u>	
17. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA		13. STATE <u>NM</u>	

16. BUREAU OF LAND MANAGEMENT FARMINGTON RESOURCES			
17. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA			
TEST WATER SHUT-OFF ☐ FRACTURE TREAT ☐ SHOOT OR ACIDIZE ☐ REPAIR WELL ☐ (Other) <u>extend APD</u>	PELL OR ALTER CASING ☐ MULTIPLE COMPLETS ☐ ABANDON* ☐ CHANGE PLANS ☒	WATER SHUT-OFF ☐ FRACTURE TREATMENT ☐ SHOOTING OR ACIDIZING ☐ (Other) ☐	REPAIRING WELL ☐ ALTERING CASING ☐ ABANDONMENT* ☐
(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)			
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)			

This Sundry Notice is written in request for a 6 month extension of the APD for the #64 Martin-Whittaker.

RECEIVED

FEB 18 1986

OIL CON. DIV.
DIST. 3

John Skelton

I hereby certify that the foregoing is true and correct

SIGNED Charles E. Hassaden TITLE Operator's Representative DATE Feb. 12, 1986

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: _____

*See Instructions on Reverse Side

NMOCC

18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD