

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐		JAN 20 1987	
2. NAME OF OPERATOR Benson-Montin-Greer Drilling Corp.		BUREAU OF LAND MANAGEMENT FARMINGTON RESOURCE AREA	
3. ADDRESS OF OPERATOR 221 Petroleum Center Building, Farmington, NM 87401		7. UNIT AGREEMENT NAME Canada Ojitos Unit	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1340' FNL 1903' FWL, Section 19, T25N, R1W		8. FARM OR LEASE NAME Canada Ojitos Unit	
14. PERMIT NO.		9. WELL NO. 34 (F-19)	
15. ELEVATIONS (Show whether DP, RT, GR, etc.) 7652' GR		10. FIELD AND POOL, OR WILDCAT West Puerto Chiquito Mancos	
		11. SEC., T., R., M., OR S.W. AND SURVEY OR AREA Sec. 19, T25N, R1W	
		12. COUNTY OR PARISH Rio Arriba	13. STATE New Mexico

18. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
REPAIR WELL ☐	CHANGE PLANS ☐	(Other) Spud & Cement 9-5/8" Casing ☒	
(Other) ☐		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

01/05/87 Spudded well with 12-1/4" hole at 12:15 PM.

01/06/87 Depth 521' in 12-1/4" hole. Ran 12 joints 9-5/8" 36# K-55 set at 521'. Cemented with 446 cubic feet (400 sacks) Class B cement with 2% calcium chloride.

RECORDED
JAN 22 1987
OIL CORP. DIV.
DIST. 6

18. I hereby certify that the foregoing is true and correct

SIGNED <u>[Signature]</u>	TITLE Vice President	DATE 01/08/87
(This space for Federal or State office use)		
APPROVED BY _____	TITLE _____	DATE _____
CONDITIONS OF APPROVAL, IF ANY:		

ACCEPTED FOR RECORD

JAN 21 1987

*See Instructions on Reverse Side

NMOCG

FARMINGTON RESOURCE AREA

RY. 8-913