| Form 3160-5 (November 1983) (Formerly 9-331) DEPARTM | Budget Bureau No. 1004-0135 Expires August 31, 1985 LEASE DESIGNATION AND SHEAL NO. SF 081332 L IP INDIAN, ALLOTTED OR TRIBE HAME | | | | |
|--|---|--|--|--|--|
| BUREAL | | | | | |
| SUNDRY NOTION (Do not use this form for propose two "APPLICA" | | | | | |
| OIL A CAS OTHER | | 87.412 - 3 711 9: 20 | . UNIT AGESSMENT N | AMS | |
| Reading & Bates Petroleum Co. 3. ADDRESS OF OFERATOR 2200 Mid-Continent Tower Tulsa, OK 74103 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 2025 FSL & 915 FEL | | | II. FARM OR LEASIS WA | Ingram Federal #43-16 1. WELL NO. 43-16 10. FIELD AND POOL, OR WILDCAT | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | Javilan Mancos 11. sec. T. R. M., OR BLK. AND SURVEY OR AREA | | |
| 14. PREMIT NO. | 15. ELEVATIONS (Show whether DF, | TT (II) (II) | Sec. 16-T25N, | R2W | |
| | GR 7237' | =1, us, e.g.) | Rio Arriba | NM | |
| 16. Check App | propriate Box To Indicate No | ature of Notice, Report, or | | | |
| NOTICE OF INTENT | | | UNN! EMPORT OF: | ٠ | |
| TEST WATER SEUT-OFF PO | LL OR ALTER CASING | WATER SHUT-OFF | REPAIRING | WELL | |
| | ULTIPLE COMPLETE | FRACTURE TREATMENT | ALTERING C | ASING | |
| <u> </u> | IANDON* | SHOOTING OR ACIDIZING | ABANDONME: | | |
| (Other) | | (Other) Cementing 5 (Nors: Report result | of multiple completion Hether Report and Log for | 20 701 | |
| 17. DUBCRIBE PROPOSED OR COMPLETED OPERA proposed work. If well is directions nent to this work.) * | ITIONE (Clearly state all pertinent ally drilled, give subsurface location | details, and give pertinent dates us and measured and true vertic | including estimated dat al depths for all markers | e of starting any and sones perti- | |
| Cement was not o | circulated to surface | | | | |
| | calculated to be at | | | _ | |
| Actual top of ce | ement will be determi | ned by cement bond 1 | og | · | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | • | | | | |
| • | | | - | | |
| | | | (C) ECEN | NA one | |
| | | | | | |
| | | | AUG 1 0 | | |
| | | | C11 10 108 | 7 | |
| | | | CIL COM. D | 12/2/ | |
| 8. I hereby certify that the foregoing is tr | pie and correct | | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | |
| SIGNED J. Sume fit | TITLE Div | vision Manager | ACOEPTED_E3R4 | 'RECORD | |
| (This space for Federal or State office t | 100) | | | 000 | |
| APPROVED BY | TITLE | | AUG 07 1 | <u>987 </u> | |
| CONTRACTOR OF ALL BUTBLE AND | • | | FARMINGTON RESOU | INUC F.KEA | |
| | | | BY SMM | - | |

*See Instructions on Reverse Side