Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

Revised 1-1-89

| DISTRICT I<br>P.O. Box 1980, Hobbs, NM 88240   | OIL CONSERVATIO<br>P.O. Box 208  |   | WELL API NO.  |
|--|--|---|---|
| DISTRICT II<br>P.O. Drawer DD, Artesia, NM 88210   | Santa Fe, New Mexico   |   | 5. Indicate Type of Lease STATE FEE X   |
| DISTRICT III<br>1000 Rio Brazos Rd., Aztec, NM 87410   |  |   | 6. State Oil & Gas Lease No.  |
| ( DO NOT USE THIS FORM FOR PR<br>DIFFERENT RESE  | ICES AND REPORTS ON WELL OPOSALS TO DRILL OR TO DEEPEN RVOIR. USE "APPLICATION FOR PER 2-101) FOR SUCH PROPOSALS.) | OR PLUG BACK TO A   | 7. Lease Name or Unit Agreement Name  |
| 1. Type of Well: OIL GAS WELL X WELL   | ) onter  |   | Schalk Briny  |
| 2. Name of Operator  |  |   | 8. Well No.   |
| M.R. Schalk  3. Address of Operator  |  |   | 9. Pool name or Wildcat   |
| <del>-</del>   | querque, N.M. 87125  |   | West Lindrith GL/DK   |
| 4. Well Location   |  |   |   |
| Unit Letter $\underline{I}:\underline{23}$   | 10 Feet From The South   | Line and 33   | 3() Feet From The <u>East</u> Line  |
| Section 34   | Township 25N Rai   | nge 3W  | NMPM Rio Arriba County  |
|  | 10. Elevation (Show whether i  |   |   |
|  | 7158' (  |   |   |
|  | Appropriate Box to Indicate N  |   |   |
| NOTICE OF IN   | TENTION TO:  | SUB   | SSEQUENT REPORT OF:   |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON   | FREMEDIAL WORK  | ALTERING CASING   |
| TEMPORARILY ABANDON  | CHANGE PLANS   | COMMENCE DRILLING   | G OPNS. PLUG AND ABANDONMENT  |
| PULL OR ALTER CASING   |  | CASING TEST AND CE  | EMENT JOB   |
| OTHER:   |  | OTHER: Comple   | tion Work X   |
| 12. Describe Proposed or Completed Oper work) SEE RULE 1103.   | rations (Clearly state all pertinent details, an   | d give pertinent dates, inclu   | uding estimated date of starting any proposed   |
| .38 diameter for a to<br>Arizona sand. Flush<br>8070' land tubing @<br>Moved in and rigged   | otal of 50 holes, pumped<br>ed with 4620 Gallons 2%<br>7939'. Released Rig 6-2                                     | 1 97146 gallons<br>Kel. Tagged Sa<br>21-89.<br>-89 / ran in hol   | interval 7945' to 7970' 2 SPF, of 30# gel and 62500 lbs. 20-40 and and cleaned out to PBTD at le with downhole pump & rods. |
|  |  |   | PARING TY   |
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|  |  | e to the second of the second | i con, div.j  |
| The share is a second s | rue and complete to the best of my knowledge and   | helief  | DIST. 3   |
| SIGNATURE SIGNATURE  | The and complete to the test of my knowledge and   | Agent   | DATE 7-21-89  |
| TYPEOR PRINT NAME Steve So   |  |   | TELEPHONE NO. (5()5)881-66  |
|  |  |   |   |
| (This space for State Use)  Original Staned  | by Frank T. Chavez   | SUPERVISOR DISTRIC  | JUL 2 4 1989  |
| APPROVED BY  | π  | TLE   | DATE  |