

HIKON DEVELOPMENT COMPANY  
EVANS WELL NO. 1  
790' FNL, 790' FWL  
SEC. 5, T24N, R2W  
RIO ARriba COUNTY, NEW MEXICO  
DEVIATION SURVEY

**RECEIVED**  
FEB 07 1990  
OIL CON. DIV.  
DIST. 3


| <u>DATE</u> | <u>DEPTH</u> | <u>INCLINATION</u> |
|-------------|--------------|--------------------|
| 01-15-90    | 526'         | 1 degree           |
| 01-15-90    | 851'         | 3/4 degree         |
| 01-15-90    | 1164'        | 3/4 degree         |
| 01-15-90    | 1473'        | 1/2 degree         |
| 01-16-90    | 1752'        | 3/4 degree         |
| 01-16-90    | 2078'        | 1 degree           |
| 01-17-90    | 2602'        | 3/4 degree         |
| 01-17-90    | 3092'        | 3/4 degree         |
| 01-18-90    | 3604'        | 3/4 degree         |
| 01-18-90    | 4100'        | 3/4 degree         |
| 01-19-90    | 4570'        | 3/4 degree         |
| 01-21-90    | 5060'        | 3/4 degree         |
| 01-23-90    | 5556'        | 1 degree           |
| 01-26-90    | 6610'        | 1 degree           |
| 01-29-90    | 7817'        | 1 degree           |
| 01-31-90    | 8030'        | 1 degree           |

By Aldrich L. Kuchera Date February 6, 1990  
Aldrich L. Kuchera  
President

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State of New Mexico  
County of San Juan

The foregoing instrument was acknowledged before me this 6th  
day of February, 1990, by Aldrich L. Kuchera.

  
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Notary Public

My commission expires July 20, 1991.