

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

CONFIDENTIAL

WELL API NO.
30-039-24529

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator
Hexion Develop.
Giant Exploration & Production Company

3. Address of Operator
P.O. Box 2810, Farmington, New Mexico 87499

4. Well Location
Unit Letter D : 790 Feet From The North Line and 790 Feet From The West Line

Section 5 Township 24N Range 24E NMPM Rio Arriba County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

7115' GLE

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: Recomplete ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Giant Exploration & Production Company plans to set a CIBP at 7100' and perforate the Gallup "C" interval (6876' - 6960'); frac with 73,400 gal. of 20# gel carrying 99,725# of 20/40 Brady sand; set a retrievable bridge plug at 6950' and perforate the Gallup zone (6694' - 6840'); frac with 105,000 gal. of 20# gel carrying 150,000# of 20/40 Brady sand.

After testing the CIBP will be removed and the Gallup formation will be commingled with the Dakota formation.

RECEIVED

SEP 10 1990

OIL CON. DIV.
DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Aldrich L. Kuchera
Aldrich L. Kuchera MSH

TITLE President

DATE SEP 7 1990

TYPE OR PRINT NAME

TELEPHONE NO.

(This space for State Use)

Original signed by CHARLES G. OLSON

DEPUTY OIL & GAS INSPECTOR, DIST. #3

APPROVED BY

DATE

SEP 10 1990

CONDITIONS OF APPROVAL, IF ANY: