

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: September 30, 1990

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Mobil Producing Texas & N.M. Inc.

3. Address and Telephone No. % Mobil Exploration & Producing U.S. Inc.  
P.O. Box 633, Midland, TX 79702

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1150' FNL & 1750' FWL (NENW)

*Sec 1 - T24N - R3W*

5. Lease Designation and Serial No.

SF-078911

6. If Indian, Allottee or Tribe Name

NA

7. If Unit or CA, Agreement Designation

Lindreth B

8. Well Name and No.

Lindreth B Unit #76

9. API Well No.

30-039-24582

10. Field and Pool, or Exploratory Area

W. Lindreth/Gall. DKT

11. County or Parish, State

Rio Arriba, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other

- ☐ Change of Plans  
☒ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection

Set Prod. csq.

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

3-28-90 Drill 7 7/8" hole.  
3-29-90 RIH w/184 jts 5 1/2" 15.50# K-55 LT&C @7950' w/17 cent.  
First stage cemented w/825 sxs Pace Setterlite 65/35 pos + 6.25#/SX  
Gilsonlite . 200 sxs CL H + 2#/SX CSE + 1#/SX WLIP  
Second state cem'd w/1150 pace setter lite 65/35 pos + 6.25#/sx gilsonlite  
50 sxs CL H + 2#/SX CSE + 1#/SX WLIP  
Circ. cmt to surf. RD & REL Arapahoe Rig. Waiting on completion rig.

*stage tool 2 3326*

**RECEIVED**

JUL 25 1990

OIL CON. DIV.  
DIST. 3

14. I hereby certify that the foregoing is true and correct

Signed

*Shirley Dood*

Title

MANAGEMENT & PRODUCTION DIVISION

Date 4-4-90

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

**NMOCD**

**ACCEPTED FOR RECORD**

JUL 20 1990

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

BY