| Form 3160-3 | | | SUBMIT IN TRIPLICATE* | FORM APPROVED | |
|--------------------------------|---|--|--|--|-------------------------|
| (November 1983) | UNITED STA | TES | orosiven | Budget Burcau No. 1004-0136 | |
| | DEPARTMENT OF T | | REGELYED | Expires August 31, 1985 | 039-25082 |
| (10,122.1) | BUREAU OF LAND I | | BLM | 5. LEASE DESIGNATION AND SE | |
| | | | N, OR, PLUG BACK | SF-79449 SF-07 | 7449 |
| | ION / OTT LIMIT I | <u> </u> | HAN IN AN OF IN | 6. IF INDIAN, ALLOTTEE OR TRI | BE NAME |
| 1s. TYPE OF WORK | X DEEPEN | PLUG BACK | E Company of the | ļ | |
| | X DEEPEN | T EOG BAOIR | USE THE TON, N.1 | 7. UNIT AGREEMENT NAME | |
| b. TYPE OF WELL | • • • • | | | , om notable in the | |
| OIL GAS | | SINGLE | MULTIPLE | a PARIA CRITAGE NAME | Leeson |
| WELL X WEL | L OTHER | ZONE X | ZONE | 8. FARM OR LEASE NAME | 4.1.1 |
| 2. Name of Operator | 1587 | | | Bannon Lesson | 124 |
| Bannon Energ | y, Inc., c/o Daggett & Ch | enault, Inc. 🗸 | | 9. WELL NO. | |
| 3. ADDRESS OF OPERATOR | R | | | No 5 | |
| 3539 E. 30th, 8 | Suite 7B, Farmington, N | M 87402 | | 10. FIELD AND POOL, OR WILDO | _ / |
| 4. LOCATION OF WELL (Re | eport location clearly and in accordance | e with any State Requirements. | *) | West Lindrith, Gallup/D | akota 34/89 |
| At surface | | 11. SEC., T., R., M., OR BLK. | | | |
| Unit J, 1663' F | SL, 2300' FEL, Sec. 27 | | | Section 27, T25N-R3W | |
| At proposed prod. zone | Same | | | J | |
| | ND DIRECTION FROM NEAREST | TOWN OR POST OFFICE* | | 12. COUNTY OR PARISH | 13. STATE |
| | 13 miles west of Lindriti | | | Rio Arriba | NM . |
| 15. DISTANCE FROM PROF | | 16. NO. OF A | CRES IN LEASE | 17. NO. OF ACRES ASSIGNED | TTUYARO Gurluer |
| LOCATION TO NEAREST | | | | TO THIS WELL | JI OYNIUC GIACO |
| PROPERTY OR LEASE L | 240' | _16 | 2 640 | 160 / | |
| (Also to nearest drig, unit is | up, n may, | 19. PROPOSE | | 20. ROTARY OR CABLE TOOLS | |
| | ILLLING, COMPLETED, | 950' 8200 | | Potoni | |
| OR APPLIED FOR, ON T | HIS LEASE, FT. | Rotary | | | |
| 1/ | elserappilath 48, emblect to t | | · · | 22. APPROX. DATE WORK WILL | |
| | ocedural review pursua | | | June 1, 19 | ENANCERY AUTHORITED ARE |
| 23 £ri | d appeal pursuant to 4 | 3 United OF OSED C | ASING AND CEMENTING F | PROGRAM | WATER TO THE ATTACHED |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF GEMENT | COURTENIS '- |
| 12-1/4" | 8-5/8" | 24.0 lb. J-55 | <u> </u> | Cement to Surface (300 |) sx) |
| 7-7/8" | 4-1/2" | 11.6 lb. K-55 | 8200' | 1600 sx-volume to be | |
| | | | | determined from calipe | r log |
| Well to be drill | led to penetrate the Galli | up/Dakota formation | All producing intervals in | the 🕟 🖪 | . A P |
| Gallup/Dakota | will be stimulated as ne | cessary. | | | REIAEU |
| EXHIBITS: | | | | 11 | |
| "A" Location | and Elevation Plat | | "F" Drill Rig Layout | JU | JL1 0 1991, |
| | t Drilling Program | | "G" Completion Program "H" Location Profile | Oli i | COM = |
| | Preventer Diagram int Requirements of AP | D | | -16 | CON. DIV. |
| "E" Site Spec | cific Checklist for Roads | _ | The gas from this lease is | committed. | DIST. 3 |
| (Attachmer | nt to "E" - Topo Map) | | | | |
| IN ABOVE SPACE DESCRI | BE PROPOSED PROGRAM: If prop | osal is to deepen or plug back, | give data on present productive zone and po | oposed new productive zone. If proposa | l is to |
| drill or deepen directionally, | give pertinent data on subsurface locat | ions and measured and true ver | tical depths. Give blowout preventer progr | am, if any. | |
| 24. | 0 | 0 | | | |
| | Ralehala | | TITLE Vice President | Operations DATE M | Tay 1, 1991 |
| SIGNED | Jacobs | -Alon doos | THE VICOTIONALITY | Operations III | <u>ay 1, 1991</u> |
| (This space to diagram | promatat this | scribu coes | | | |
| nat | warrant that | the epplicat |) d | APP | ROVED |
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| | Ma to this les | &O." | | AH) | 09_1991 |
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| CONDITION OF A | • | | Committee of the second | . ¥.∠T4.₄ | All Vin |
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| | | | any department or agency of the nits furisdiction. | - Mardner | MANAGER #(well) |

Submit to Appropriate
District Office
State Lease - 4 copies
Fee Lease - 3 copies

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION 114 AM 8: 15 P.O. Box 2088

Santa Fe, New Mexico 87504-2088 018 FARRINGTON, N.M.

| | EM 87410 | 1110 | | Lease | er boundaries o | H LEESC | N | | 5 |
|--------------------------|------------------|--|-------------------------------|----------------|---------------------|----------------------|---|--|--|
| BANN(| ON ENE | ERGY, INC | · | Range | | | County | A D D I D A | COUNTY |
| it Letter Section | 27 | Township T.25 | 5 Ņ. | Tourige | R.3 W | /. NMPM | .! | | |
| mal Footage Location of | Vell: | SOUTH | | | 2300 | feet from | the EAS | Dedicated | Acreage: |
| 1000 feet fro | the | Formation | line and | P∞l | | /Da | kota | 160 | |
| ound level Elev. 7261 | | | | West | Lindrith | Gallup/Da | KULU TT | wifered | Gord Act |
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