

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| WELL API NO.<br>3003925099                                                                          |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.<br>E-1207                                                              |
| 7. Lease Name or Unit Agreement Name<br>NCRA State 32                                               |
| 8. Well No.<br>1                                                                                    |
| 9. Pool name or Wildcat<br>Gallup-Dakota Conselors                                                  |

|                                                                                                                                                                                                        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |  |
| 1. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                      |  |
| 2. Name of Operator<br>National Cooperative Refinery Association                                                                                                                                       |  |
| 3. Address of Operator<br>P. O. Box 1404, McPherson, Kansas 67460-1404                                                                                                                                 |  |
| 4. Well Location<br>Unit Letter K : 1375 Feet From The West Line and 1615 Feet From The South Line<br>Section 32 Township 24N Range 6W NMFM Rio Arriba County                                          |  |
| 10. Elevation (Show whether DP, RKB, RT, CR, etc.)<br>7069' RKB                                                                                                                                        |  |

|                                                                               |                                                                |
|-------------------------------------------------------------------------------|----------------------------------------------------------------|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data |                                                                |
| NOTICE OF INTENTION TO:                                                       | SUBSEQUENT REPORT OF:                                          |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                | REMEDIAL WORK <input type="checkbox"/>                         |
| TEMPORARILY ABANDON <input type="checkbox"/>                                  | ALTERING CASING <input type="checkbox"/>                       |
| PULL OR ALTER CASING <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input type="checkbox"/>               |
| OTHER: <input type="checkbox"/>                                               | PLUG AND ABANDONMENT <input type="checkbox"/>                  |
|                                                                               | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> |
|                                                                               | OTHER: <input type="checkbox"/>                                |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

National Cooperative Refinery Association ran a casing integrity pressure test on 12/13/91 on the 5½" 17# J-55 casing at 4300 psi surface pressure using 2% KCl water. The test duration was 30 minutes with no leak-off indicating good casing

RECEIVED  
JUN - 8 1992  
OIL CON. DIV.  
DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael J. Clark TITLE Engineer DATE 06/03/92  
TYPE OR PRINT NAME MICHAEL J. CLARK TELEPHONE NO. 303-785-6113

(This space for State Use)

Original Signed by FRANK T. CHAVEZ  
APPROVED BY \_\_\_\_\_ TITLE SUPERVISOR DISTRICT # 3 DATE JUN - 8 1992  
CONDITIONS OF APPROVAL, IF ANY: