Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

CONDITIONS OF APPROVAL, IF ANY:

	Kear	sen 1.Y.	"

DISTRICT I P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION P.O. Box 2088		WELL API NO. 30-039-25168			
DISTRICT II Santa Fe, New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210			5. Indicate Type of Lease STATE FEE X		
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease NA	No.	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name MILLER COM		
1. Type of Well: OIL GAS WELL X WELL	OTHER				
2. Name of Operator			8. Well No.		
MOBIL PRODUCING TEXAS & NEW MEXICO, INC.			1		
3. Address of Operator P O BOX 633 MIDLAND, TX 79702			9. Pool name or Wildcat LINDRITH DAKOTA EXT.		
4. Well Location Unit Letter G : 1835	Feet From The NORTH	Line and	1990 Feet From The	EAST Line	
0 11 47	Township 24N	Range 2W	NMPM RIO ARRIBA	County	
Section 17	10. Elevation (Show whether	er DF, RKB, RT, GR, etc.)			
Charle As	opropriate Box to Indicate	Nature of Notice T	Report or Other Dat	3	
NOTICE OF INTE			BSEQUENT REPO		
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTE	ERING CASING	
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLIN	IG OPNS. 🗵 PLUC	G AND ABANDONMENT	
PULL OR ALTER CASING		CASING TEST AND C	EMENT JOB	_	
OTHER:		OTHER:		U	
12. Describe Proposed or Completed Operation work) SEE RULE 1103.	ns (Clearly state all pertinent details,	and give pertinent dates, incl	uding estimated date of starti	ing any proposed	
DRILLED 11 HOLE TO 3300' AND 27 CENTRILIZERS SET. LEAD W 9.72). TAIL W 300 SXS CL 'G' 14). CIRC. THROUGH DV TOOL. 5 D112 + 1/4 PPS CELLO-FLAK (5.8, 1.17, 5.01) CIRC 101 SXS	/580 SXS 65:35:6 CL 'G' +2 PPS SILICAFUME + .8 DID NOT CIRC. ON 1ST ST/ E (12.4, 1.84, 9.78). TA	+6% D20 + .5% D112 GPS LATEX + .2 GPS AGE SECOND STAGE	2 + 1/4 PPS CELLPF S M45 + .15 GPS D60 CLEAD W/900 SXS C	-LAKE (12.4, 1.18 04. (15.8, 1.17, 4. CL 'G' + 6% D20 + .	
	1885 51	У		3 9 1	
				4 4	
		OIL COOL			
			10 July 10 10 10 10 10 10 10 10 10 10 10 10 10	-	
I hereby certify that the information above is true a		ENV. & REG. TE		DATE 5-26-92	
SIGNATURE SHIRLEY TODD		TITLE		TELEPHONE NO. 915-688-2585	
TYPE OR PRINT NAME SHIRLEY TODD					
(This space for State Use) Original Signed by C	HARLES GHOLSON	DEPUTY OIL & GAS	inspector, dist. #7	MAY 2 8 1992	
ADDRECOVED BY		TITLE		JAIR	