

SANTA FE, NEW MEXICO

GAS SUPPLEMENT NO. (NW) ~~2327~~ **SF 2997** DATE **10/11/61**

NOTICE OF WELL CONNECTION OR AUTHORITY TO ASSIGN ALLOWABLE
ALL VOLUMES EXPRESSED IN MCF

The operator of the following well has complied with all the requirements of the Oil Conservation Commission and may be assigned an allowable as shown below.

Date of Connection _____ Date of ~~Reclassification~~ or Allowable Change **8-1-61**
Purchaser **EPHC** Pool **South Elmore P.C.**
Operator **J. Felix Rickman** Lease **Clark**
Well No. **2** Unit Letter **P** Sec. **5** Twp. **24** Rnge. **3**
Dedicated Acreage _____ Revised Acreage _____ Difference _____
Acreage Factor **1.00** Revised Acreage Factor _____ Difference _____
Deliverability **714** Revised Deliverability _____ Difference _____
A x D Factor **714** Revised A x D Factor _____ Difference _____

Reclassify from Non-Marginal to Marginal

SUPERVISOR, DISTRICT _____

RECALCULATION OF SUPPLEMENTAL ALLOWABLE

MONTH	% OF MO.	ALLOWABLE DIFFERENCE	MONTH	% OF MO.	ALLOWABLE DIFFERENCE
JANUARY			JULY		
FEBRUARY			AUGUST		
MARCH			SEPTEMBER	1.0000	- 32093
APRIL			OCTOBER		- 7850
MAY			NOVEMBER		
JUNE			DECEMBER		

TOTAL AMOUNT OF (Cancelled or ~~Additional~~) ALLOWABLE **- 39943**

PREVIOUS ~~September~~ MONTH NET ALLOW. **32093** REVISED ~~September~~ MONTH NET ALLOW. **Marginal**

PREVIOUS ~~October~~ MONTH CURRENT ALLOW. **7850** REVISED ~~October~~ MONTH CURRENT ALLOW. **Marginal**

EFFECTIVE IN THE ~~November~~ MONTH PRORATION SCHEDULE.

REMARKS: **All previous non-marginal status cancelled. Marginal allocation based on highest production reported in previous proration period, (4297).**

NOTICE OF SHUT-IN

The following described well has been Shut-in for Failure of Compliance:

Purchaser _____ Pool _____ Date _____
Operator _____ Lease _____
Well No. _____ Unit Letter _____ Sec. _____ Twp. _____ Rnge. _____
Effective date of Shut-in _____ Reason for Shut-In _____

A. L. PORTER, Jr., Director

By _____

1. The first part of the report is a general introduction to the subject of the study.

2. The second part of the report is a detailed description of the methods used in the study.

3. The third part of the report is a discussion of the results of the study.

4. The fourth part of the report is a conclusion and a list of references.

5. The fifth part of the report is a list of references.

6. The sixth part of the report is a list of references.