

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

- |  |   |
|--|---|
| <p>1. Type of Well<br/>GAS</p> <p>2. Name of Operator<br/><b>MERIDIAN OIL</b></p> <p>3. Address &amp; Phone No. of Operator<br/>PO Box 4289, Farmington, NM 87499 (505) 326-9700</p> <p>4. Location of Well, Footage, Sec., T, R, M<br/>1720'FSL, 1845'FWL Sec.28, T-24-N, R-5-W, NMPM</p> | <p>5. Lease Number<br/>Jic Contract 12</p> <p>6. If Indian, All. or<br/>Tribe Name<br/>Jicarilla Apache</p> <p>7. Unit Agreement Name</p> <p>8. Well Name &amp; Number<br/>Jicarilla P #9</p> <p>9. API Well No.<br/>30-039-60029</p> <p>10. Field and Pool<br/>Ballard Pictured Cliffs</p> <p>11. County and State<br/>Rio Arriba Co, NM</p> |
|--|---|

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

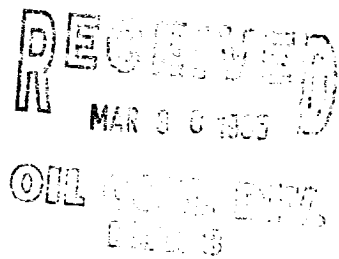
Type of Submission

Type of Action

- |  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> Notice of Intent | <input checked="" type="checkbox"/> Abandonment | <input type="checkbox"/> Change of Plans         |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Recompletion           | <input type="checkbox"/> New Construction        |
| <input type="checkbox"/> Final Abandonment           | <input type="checkbox"/> Plugging Back          | <input type="checkbox"/> Non-Routine Fracturing  |
|  | <input type="checkbox"/> Casing Repair          | <input type="checkbox"/> Water Shut off          |
|  | <input type="checkbox"/> Altering Casing        | <input type="checkbox"/> Conversion to Injection |
|  | <input type="checkbox"/> Other -                |  |

13. Describe Proposed or Completed Operations

It is intended to plug and abandon the subject well. A detailed procedure will follow by 6-15-95.



14. I hereby certify that the foregoing is true and correct.

Signed [Signature] (ROS3) Title Regulatory Affairs Date 3/9/95

(This space for Federal or State Office use) [Signature] Title Land and Mineral Resources

APPROVED BY [Signature] Title  Date MAR 28 1995

CONDITION OF APPROVAL, if any: