



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau No. 42-R368.4.
Approval expires 12-31-60.

Land Office **Santa Fe**
Lease No. **SF 08075**
Unit **M**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

July 2, 1962

Sunico-Federal
Well No. **2** is located **990** ft. from **XXXXX** line and **990** ft. from **XXXXX** line of **19**
SW/4 Section 19 **24 North 1 West** **NMPM**
($\frac{1}{4}$ Sec. and Sec. No.) (Twp.) (Range) (Meridian)
South Blanco Pictured Cliff **Rio Arriba** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **7523** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Subject well spudded 5/8/62. Set 99' of 8 5/8" new surface casing, cemented w/60 sacks. Drilled to STD. of 3465', ran Welox Induction Log 5/16/62. Set 4 1/2" 9.5# new casing at 3452', cemented w/125 sacks. Perforated Pictured Cliffs Sand 3370-3382' w/4 shots per foot, on 6/14/62. Fraced, by Dowell, on 6/15/62, w/30,000#, 20-40 mesh sand, and 32,000 gallons water, Breakdown pressure 1850 PSI. Treatment pressure 1700 PSI. Injection rate 43 BPM. Ran 1" Eue tubing to 3360'. Cleaning well up to run 3 hour B.P. Test.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations are commenced.

Company **E. L. FUNDINGSLAND**
Address **1402 Denver U.S. National Center**
Denver, Colorado

E. L. FUNDINGSLAND
By
Richard S. Hunt
Title **Agent**

