



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **Santa Fe**  
Lease No. **SF 080715**  
Unit \_\_\_\_\_

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL .....	SUBSEQUENT REPORT OF WATER SHUT-OFF .....
NOTICE OF INTENTION TO CHANGE PLANS .....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING .....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF .....	SUBSEQUENT REPORT OF ALTERING CASING .....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL .....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR .....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE .....	SUBSEQUENT REPORT OF ABANDONMENT .....
NOTICE OF INTENTION TO PULL OR ALTER CASING .....	SUPPLEMENTARY WELL HISTORY .....
NOTICE OF INTENTION TO ABANDON WELL .....	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

February 21, 19 62

**Sunico-Federal**  
Well No. **1** is located **1850** ft. from **XXXX** [S] line and **790** ft. from **XXX** [W] line of sec. **30**  
**SW/4 Section 30** **24 North - 1 West** **NMPM**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**South Blaco, Pic. Cliffs** **Rio Arriba** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the ~~druck~~ <sup>ground</sup> floor above sea level is **7607** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Subject well spudded May 13, 1961. 8 5/8" casing set at 95', cemented w/50 sacks. T. D. 3481'. Top of Pictured Cliffs, 3386'. 4 1/2" - 9.5# casing set at 3475', cemented w/75 sacks. Electric log tops, Kirtland, 3200', Fruitland, 3335'. Well is presently awaiting completion rig.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **E. L. Fundingsland**  
Address **1402 Denver U. S. National Center**  
**Denver 2, Colorado**

By **E. L. Fundingsland**  
**Richard S. Hunt**  
Title **Manager of Lands & Explorations**  
TITLE AGENT  
GPO 862040