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| 015 | TRIBUTIO | N | |
| BANTA FE | | | |
| FILE | | | 1 |
| U.S.G.S. | | | |
| LAND OFFICE | | | |
| TRANSPORTER | OIL | | |
| | GAS | / | |
| PRORATION OFFI | CE | | |
| OPERATOR | | 1 | |

NEW MEXICO OIL CONSERVATION COMMISSION

SANTA FE, NEW MEXICO

(Rev. 7-60)

FORM C-110

| U.S.C.S. LAND OFFICE TRANSPORTER GAS PRORATION OFFICE | | i i | | | AND AUTHOR | i i | | | |
|--|-----------------------|----------------------|----------------------|---|-----------------------|-----------------------|----------------|--|--|
| PRORATION OFFICE OPERATOR | | FILE THE O | RIGINAL AND 4 C | OPIES WITH TH | E APPROPRIATE | OFFICE | | | |
| Company or Operator E. L. Fundingsland #3 Sunico-Federal | | | | | Lease SF 0807 | | Well No. | | |
| Unit Letter | Section 30 | Township 24N | Range | 1W | County Rio A | rriba | | | |
| Pool South Blanco Pictured Cliffs | | | | Kind of Lease (Stat. | e, Fed,Fee) deral | | | | |
| If well produces oil or condensate Unit Letter | | | Section | Township | Range | | | | |
| Authorized transporter of | oil or co | | | Address (give ad | dress to which approv | ved copy of this form | is to be sent) | | |
| | | 1- 6 | ctually Connecte | ed? Yes | NoX | | | | |
| Authorized transporter of | casing head | | Proc. Com | Address (give add | dress to which approu | | | | |
| El Paso Natu | ral Gas | Company | | | le High Cente | r Bldg., Den | ver, Colorado | | |
| If gas is not being sold, g | ive reasons | and also explain its | present disposition: | 1 | | | | | |
| | New Well Change in Tr | | ON(S) FOR FILING | G (please check p | ership | | | | |
| Remarks | | | | | | O VANJO JO | 965 200 | | |
| The undersigned certif | ies that the | : Rules and Regula | ations of the Oil C | onservation Comr | nission have been | complied with. | | | |
| | Executed | d this the17t | h day ofJ | anuary | , 19 62 . | | | | |
| | | TION COMMISSION | | Ву | | 1 1/4 | enfle. | | |
| Approved by | | . ——— | - | Riche Title | ard S. Hunt | | | | |
| Original Sign | ned by V | W. B. Smith | | Agent | t | | | | |
| DEPUTY OIL & | gas inspe | ECTOR DIST. NO. | . 3 | | . Fundingslan | ıd | | | |
| DEPUTY OIL & GAS INSPECTOR DIST. NO. 3 Date MAR 1 9 1963 | | | | Address 1402 Denver U.S. National Center Denver, Colorado | | | | | |