

NEW MEXICO OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Form C-110  
Revised 7/1/55

(File the original and 4 copies with the appropriate district office)

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION  
TO TRANSPORT OIL AND NATURAL GAS

Company or Operator Pan American Petroleum Corporation Lease E. H. Haggie

Well No. 1 Unit Letter G S S T 24N R 9W Pool Bisti Lower Gallup

County San Juan Kind of Lease (State, Fed. or Patented) Federal

If well produces oil or condensate, give location of tanks: Unit G S S T 24N R 9W

Authorized Transporter of Oil or Condensate Four Corners Pipeline Company

Address Box 1095, Compton, California

(Give address to which approved copy of this form is to be sent)

Authorized Transporter of Gas \_\_\_\_\_

Address \_\_\_\_\_ Date Connected \_\_\_\_\_

(Give address to which approved copy of this form is to be sent)

If Gas is not being sold, give reasons and also explain its present disposition:

Gas is being used on lease and vented.

Reasons for Filing: (Please check proper box) New Well (x)

Change in Transporter of (Check One): Oil ( ) Dry Gas ( ) C'head ( ) Condensate ( )

Change in Ownership ( ) Other ( )

Remarks: (Give explanation below)

Completed October 21, 1959 as pumping oil well Bisti Lower Gallup field. First new oil actually June 21, 1959 but C-104 and C-110 not filed due to plans to re-stimulate in order to obtain top allowable or greater capacity well. June and July production covered by testing allowable authorized July 10, 1959. Stock on hand includes 65 barrels unrun oil produced against test allowable.

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 26th day of October 19 59

ORIGINAL SIGNED BY G. L. Hamilton OIL CON. COM. DIST. 3

Approved Oct 27 1959 19

Title Area Clerk

OIL CONSERVATION COMMISSION

Company Pan American Petroleum Corporation

By Supervisor Dist # 3

Address Box 487

Title \_\_\_\_\_

Farmington, New Mexico

Attn: L. G. Speer, Jr.

FEDERAL CONSERVATION COMMISSION		
DISTRICT OFFICE		
District Office No. 5		
CONSERVATION		
1. Name	1	
2. Address		
3. Phone		
4. Land Comp.		
5. F. W. B.		
Transporter	1	
File	1	1