

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well ☐ gas well ☐ other ☒ Water Well

2. NAME OF OPERATOR
DUGAN PRODUCTION CORP.

3. ADDRESS OF OPERATOR
P O Box 208, Farmington, NM 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 660' FNL - 660' FWL

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

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XX

Re-entry of old oil well; conversion to water well.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

5. LEASE

SF 078302-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Sixteen G's Water Well

9. WELL NO.

10. FIELD OR WILDCAT NAME

Water Well

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec 7 T24N R9W

12. COUNTY OR PARISH

San Juan

13. STATE

NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
6856' GL

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

9-26-81

Set utility pole at meter loop. Rigged up Farmington Well Service swabbing unit. Ran 31 joints of 2-3/8" EUE 8 Rd J-55 Class "A" tubing with cable strapped to outside of tubing. Ran Red Jacket submersible 5 horsepower pump on bottom of string. Set tubing and pump at 1002.81'.

Jemez springs Mountain Electric Coop set meter loop. Well turned on, pumping approx. 5-7 gallons per minute into 1000 bbl. frac tank.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Sherman E. Dugan TITLE Agent DATE 12-23-81

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

CE

RECEIVED
JUN 27 1991
OIL CON. DIV.
DIST. 3

Charlie -
sundry you requested on
16 G's water well.

John Alexander

0

Domestic Waterwell - P+H well
that water wells

03715229

12/17/11

NO 2400 10

1/1/11