



(SUBMIT IN TRIPLICATE)

Land Office Santa Fe

Lease No. S. F. 079122

Unit Rasal Dolack

SEP 11 1956

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL	<u>D. I. R. No. 2 &amp; 3</u>	<u>X</u>

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Rasal Dolack \_\_\_\_\_ July 31, 1956

Well No. 1 is located 660 ft. from S line and 660 ft. from E line of sec. 5

SE 1/4 - SE 1/4 Section 5 24E 13N H. A. P. M.  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
Wildcat San Juan New Mexico  
(Field) (County or Subdivision) (State Territory)

The elevation of the derrick floor above sea level is 6938 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

D. I. R. No. 2 & 3 Packer set at 2880' - T.D. 2929'  
Tool opened 3 hrs. - good blow of air through out test. Pulled tool - recovered 1930' muddy salt water. I.P. 215' - F.P. 800' Shut in 30 min. Bottom hole pressure 1540'.

D. I. R. No. 3 & 4 Packer set at 2932' - T.D. 2976'  
Tool opened 1 hr. - good blow of air. Pulled tool - recovered 1312' muddy salt water slightly gas sat. I.P. 90' - F.P. 520' Shut in 30 min. Bottom hole pressure 1580'

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Shelly Oil Company  
Address Box 426  
Farmington, New Mexico  
By J. P. [Signature]  
Title District Foreman

