

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

Form C-101  
Revised (12/1/55)

NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. If State Land submit 6 Copies Attach Form G- 128 in triplicate to first 3 copies of form C-101

Farmington, New Mexico

(Place)

November 11, 1958

(Date)

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the Drilling of a well to be known as

Pan American Petroleum Corporation

(Company or Operator)

State of New Mexico "AY"

(Lease)

Well No. 1

J

The well is

located 1900 feet from the South line and 1900 feet from the

East

line of Section 2, T. -24-N, R. -10-W, NMPM.

(GIVE LOCATION FROM SECTION LINE)

East-Lower Gallup Pool, San Juan County

H-6644-12

If State Land the Oil and Gas Lease is No.

If patented land the owner is.

Address.

We propose to drill well with drilling equipment as follows: Rotary tools to total depth.

The status of plugging bond is.

Drilling Contractor To be reported later.

We intend to complete this well in the Gallup formation at an approximate depth of 5700 feet.

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
11-1/4"	8-5/8"	22.7#	New	200	Amount to circulate
7-7/8"	5-1/2"	14#	New	5700	150% theoretical fill

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

We propose to drill the above well to approximately 5700' and complete in the Gallup zone. Stimulation will be as indicated upon reaching this depth. Copies of location plat are attached. A copy of any survey run will be submitted upon completion of well.

Approved  
Except as follows:

11-12, 1958

Sincerely yours,

Pan American Petroleum Corporation

ORIGINAL SIGNED BY

By D. J. SCOTT

Position Field Clerk

Send Communications regarding well to

Name Pan American Petroleum Corporation

Address Box 487, Farmington, New Mexico

OIL CONSERVATION COMMISSION

By

NEW MEXICO OIL CONSERVATION COMMISSION

Well Location and Acreage Dedication Plat

Section A.

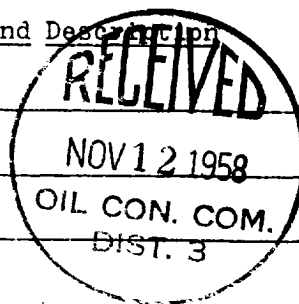
Date November 10, 1958

Operator Pan American Petroleum Corporation Lease State of New Mexico "AV"  
Well No. 1 Unit Letter J Section 2 Township 24 North Range 10 West NMPM  
Located 1980 Feet From South Line, 1980 Feet From East Line  
County San Juan G. L. Elevation \* Dedicated Acreage 80 Acres  
Name of Producing Formation Gallup Pool Bisti Lower Gallup

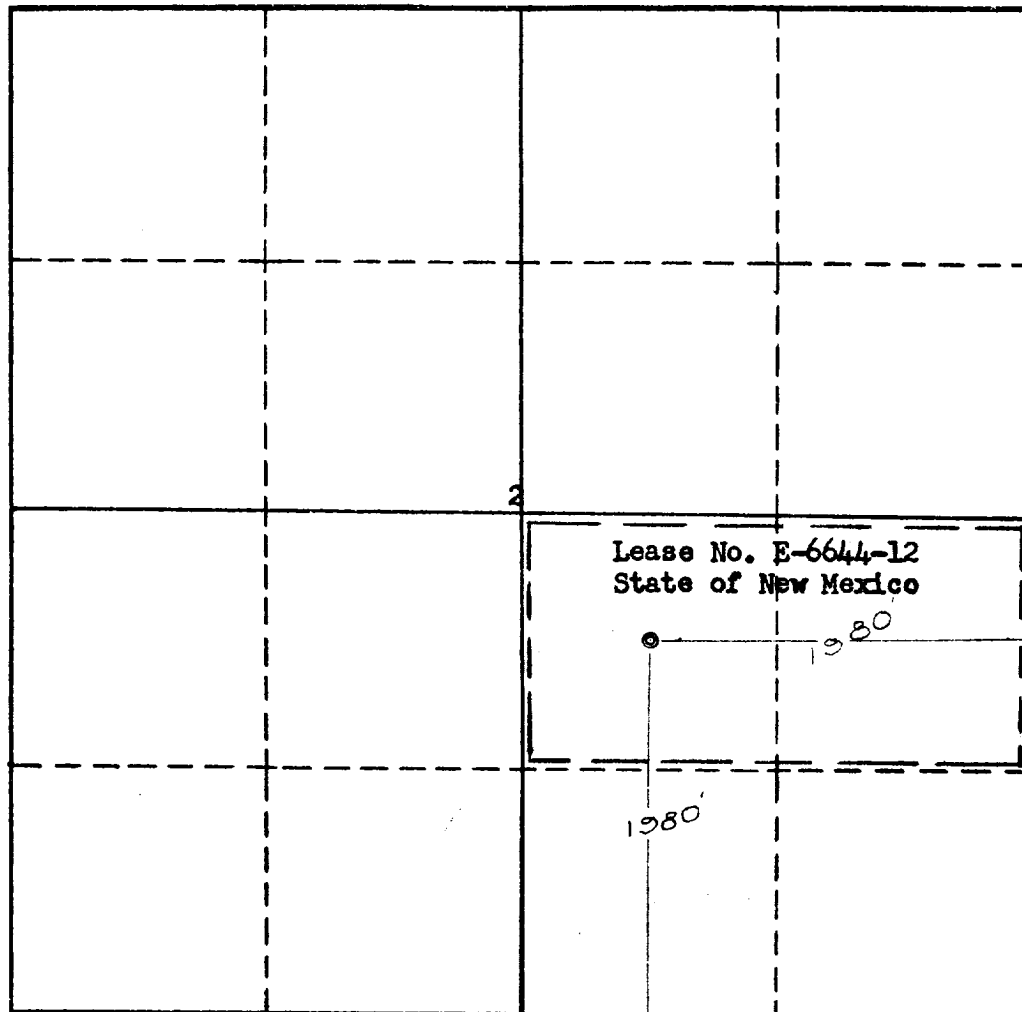
1. Is the Operator the only owner\* in the dedicated acreage outlined on the plat below?  
Yes X No            \*To be reported later
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? Yes            No           . If answer is "yes,"  
Type of Consolidation
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner

Land Description



Section. B



This is to certify that the information in Section A above is true and complete to the best of my knowledge and belief.

PAN AMERICAN PETROLEUM CORP.

(Operator)

R. M. Bauer, Jr. *RMBauer Jr.*

(Representative)

Box 487, Farmington, New Mexico

Address

This is to certify that the well location shown on the plat in Section B was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed Nov. 7, 1958

*Ernest V. Echohawk*  
Ernest V. Echohawk  
Registered Land Surveyor.

Certificate No. 1545



OIL CONSERVATION COMMISSION		
AZTEC DISTRICT OFFICE		
No. Copies Received <u>5</u>		
DISTRIBUTION		
Comptroller	<input checked="" type="checkbox"/>	
Director	<input checked="" type="checkbox"/>	
Executive Secretary	<input checked="" type="checkbox"/>	
State Land Office	<input checked="" type="checkbox"/>	
U. S. A. S.	<input checked="" type="checkbox"/>	
Transporter	<input checked="" type="checkbox"/>	
File	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>